"To grow a Distinctive, Livable, Vibrant, and Connected city offering excellent service and amenities."

HUDSONVILLE CITY COMMISSION

September 10, 2024

AGENDA

REGULAR SESSION: 7:00 PM CALL TO ORDER PLEDGE OF ALLEGIANCE TO THE FLAG ROLL CALL MOMENT OF SILENCE

PUBLIC COMMENTS

CONSENT AGENDA

1. All consent agenda items listed are considered to be routine, require no discussion and will be adopted by a voice vote. Any Commission member, administrative staff or member of the audience may request removal of an item from the consent agenda, in which case the item will be discussed and voted upon in its normal agenda sequence.

Approval of listed Consent Agenda item numbered 2-7.

Minutes of City Boards and Committees

- 2. City Commission special session minutes dated August 13, 2024.
- 3. City Commission regular session minutes dated August 13, 2024.
- 4. City Commission special session minutes dated August 27, 2024.
- 5. City Commission work session minutes dated September 3, 2024.
- 6. Zoning Board of Appeals meeting minutes dated August 20, 2024.
- 7. Planning Commission meeting minutes dated August 21, 2024.

NEW BUSINESS Public Safety

- 8. <u>August Public Safety Statistical Reports.</u>
 - Fire Department
 - Sheriff's Department
 - Emergency Management Department
- 9. <u>Traffic Control Order.</u>

Motion to approve Temporary Traffic Control Order No. 24-02 for partial road closures around the downtown woonerf to include Harvey St, School Ave, Central Blvd, Plaza Ave and Allen St, per the attached map, on October 12, 2024 from 9 AM to 4 PM.

<u>Finance</u>

10. <u>City Treasurer's Monthly Reports for August</u>.

- General Fund Summary
- Revenue Summary
- Revenue To Date Comparison
- Expenditure Summary
- Expenditures To Date Comparison
- Investment Report
- Debt Report
- Grant Tracker

11. Payment of Bills.

Motion to confirm the payment of the bills in the amount of \$840,037.35 and to confirm payment of bills paid between meetings and reviewed by the Finance Committee. Roll Call.

12. <u>ACH Funds Distribution.</u>

Motion to confirm the funds distributed via automated clearing house in the amount of \$8,608,916.76 which were distributed between meetings and reviewed by the City Manager. Roll Call.

Administration

- Flat Roof on the Gary Byker Memorial Library. Motion to authorize Great Lakes Systems to replace the flat roof on the Gary Byker Memorial Library building for the amount of \$57,596. Roll Call.
- <u>Grand Valley Metropolitan Council Resolution.</u>
 Motion to approve Amendment No. 42 to the GVMC Articles of Incorporation to add Blendon Township as a member community. Roll Call.

15. <u>Mid-Contract Adjustment.</u>

Motion to approve Resolution No. 24-1801 authorizing the execution of a first amendment to the City Manager's Employment Agreement. Roll Call.

City Manager's Report

ADJOURNMENT

16. Motion to adjourn the meeting.

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HUDSONVILLE CITY COMMISSION

City Commission Minutes August 13, 2024

Mayor Northrup called the special session of the Hudsonville City Commission to order on Tuesday, August 13, 2024 at 6:01 PM.

- Present: Mayor Northrup, Commissioners Bolhuis, Brandsen, DeVree, Kamp, Nyitray, City Manager Dotson, City Attorney Wood and City Clerk Gruppen.
- Absent: Commissioner Groot.

PUBLIC COMMENTS/PRESENTATIONS

1264. None.

NEW BUSINESS Administration

1265. <u>Closed Session Discussion.</u> Motion by DeVree, seconded by Brandsen, to enter into closed session, pursuant to MCL 15.268 8(a), to consider a personnel evaluation.

Yea 6, nay 0, motion carried.

Motion by Nyitray, seconded by Brandsen, to enter back into open session.

Yea 6, nay 0, motion carried.

ADJOURNMENT

1266. Motion by Nyitray, seconded by Bolhuis, to adjourn the special session at 7:05 PM.

All aye, motion carried.

Jill Gruppen Hudsonville City Clerk Mayor Northrup

"To grow a Distinctive, Livable, Vibrant, and Connected city offering excellent service and amenities."

HUDSONVILLE CITY COMMISSION

City Commission Minutes August 13, 2024

Mayor Northrup called the regular session of the Hudsonville City Commission to order on Tuesday, August 13, 2024 at 7:05 PM. The Pledge of Allegiance was stated and a moment of silence was held.

- Present: Mayor Northrup, Commissioners Bolhuis, Brandsen, DeVree, Kamp, Nyitray, City Manager Dotson, City Attorney Wood, Finance Director Smith, and City Clerk Gruppen.
- Absent: Commissioner Groot.

PUBLIC COMMENTS/PRESENTATIONS

1267. Marcia Mansaray – Introduced herself as a candidate for State Representative for the 85th District in the November election.

CONSENT AGENDA

- 1268. Motion by DeVree, seconded by Brandsen, to approve the Consent Agenda consisting of the following:
 - 1. City Commission regular session minutes dated July 9, 2024.
 - 2. Board of Review meeting minutes dated July 16, 2024.
 - 3. Library Advisory Board meeting minutes dated July 16, 2024.
 - 4. Planning Commission regular session minutes dated July 17, 2024.
 - 5. Zoning Board of Appeals meeting minutes dated July 23, 2024.

All aye, motion carried.

NEW BUSINESS Public Safety

1269. Fire, Police and Emergency Management statistical reports for July were received as information.

<u>Finance</u>

1270. Finance Director's Financial Reports for July were received as information.

Hudsonville City Commission City Commission Regular Session August 13, 2024

1271. <u>Payment of Bills</u>.

Motion by Brandsen, seconded by DeVree, to confirm the payment of the bills in the amount of \$640,847.87 and to confirm payment of bills paid between meetings and reviewed by the Finance Committee.

Yea 6, nay 0, motion carried.

1272. <u>ACH Funds Distribution.</u> Motion by Brandsen, seconded by DeVree, to confirm the funds distributed via automated clearing house in the amount of \$1,366,735.05 which were distributed between meetings and reviewed by the City Manager.

Yea 6, nay 0, motion carried.

Appointments to Boards and Commissions

1273. Motion by Kamp, seconded by DeVree, to approve the Mayor's appointments to boards and commissions as listed:

Zoning Board of Appeals

Jeremy Heward

term ending 06/30/25

Yea 6, nay 0, motion carried.

Administration

1274. <u>MML Voting Delegate Nomination</u>. Motion by DeVree, seconded by Bolhuis, to appoint Jack Groot as representative and Dave Nyitray as alternate representative at the annual business meeting during the MML Convention.

Yea 6, nay 0, motion carried.

1275. Prospect Flats PA 210 Application.
 Motion by Kamp, seconded by DeVree, to approve Resolution No. 24-1798 to set a public hearing for August 27, 2024, to consider the request of Prospect Flats, LLC for a commercial rehabilitation exemption certificate.

Yea 6, nay 0, motion carried.

Department of Public Works

1276. <u>Automated Metering Infrastructure Improvement Recommendation.</u> Motion by DeVree, seconded by Kamp, to adopt Resolution No. 24-1799 approving and authorizing the execution of an agreement with Core & Main LLP to furnish and install water meters.

Yea 6, nay 0, motion carried.

City Manager's Report

1277. City Manager Dotson gave his monthly report including updates on projects around the City.

ADJOURNMENT

1278. Motion by DeVree, seconded by Nyitray, to adjourn the regular session at 8:05 PM.

All aye, motion carried.

Jill Gruppen Hudsonville City Clerk

Mayor Northrup

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HUDSONVILLE CITY COMMISSION

City Commission Minutes August 27, 2024

Mayor Northrup called the special session of the Hudsonville City Commission to order on Tuesday, August 27, 2024 at 6:01 PM.

- Present: Mayor Northrup, Commissioners Bolhuis, Brandsen, DeVree, Kamp, Nyitray, City Manager Dotson, City Attorney Wood, Finance Director Smith and City Clerk Gruppen.
- Absent: Commissioner Groot.

PUBLIC COMMENTS/PRESENTATIONS

1279. None.

PUBLIC HEARING

1280. <u>Public Hearing on Commercial Rehabilitation Application from Prospect Flats,</u> <u>LLC.</u>

Mayor Northrup opened a public hearing at 6:01 PM, to consider an application for a Commercial Rehabilitation Exemption Certificate for Prospect Flats, LLC. Trevor Petroelje, manager of MOXIE Real Estate and Development, was present.

Receiving no public comments, the hearing was declared closed.

Motion by DeVree, seconded by Brandsen, to approve Resolution No. 24-1800 approving the application of Prospect Flats, LLC for a Commercial Rehabilitation Exemption Certificate for the amount of \$8,980,000 for a period of ten (10) years.

Yea 6, nay 0, motion carried.

NEW BUSINESS Administration

1281. <u>Metro Act Permit.</u>

Motion by DeVree, seconded by Brandsen, to authorize the City Manager to process the Metro Act application submitted by Metronet and to permit the application after ensuring the application is complete.

Yea 6, nay 0, motion carried.

Hudsonville City Commission City Commission Special Session August 27, 2024

1282. Discussion Items.

a. City Hall Community Room – Sea Cadets: Captain Thom Burke (USN, retired) presented a request for the Naval Sea Cadet program to use the Community Room. Burke gave a brief overview of his history and involvement with the program. Questions from Commissioners were answered by Burke. City Attorney Wood suggested a formal contract or agreement be made first before any further decisions are made.

b. Ottawa County Road Commission – Water Bond: City Manager Dotson updated the Commission on the water bond agreement presented by the Ottawa County Road Commission at a previous meeting. Finance Director Smith discussed various financial aspects of the contract and answered questions from the Commissioners.

ADJOURNMENT

1283. Motion by DeVree, seconded by Nyitray, to adjourn the regular session at 7:34 PM.

All aye, motion carried.

Jill Gruppen Hudsonville City Clerk

Mayor Northrup

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HUDSONVILLE CITY COMMISSION MINUTES

City Hall Community Room September 3, 2024

Mayor Northrup called the special work session of the Hudsonville City Commission to order on Tuesday, September 3, 2024 at 6:02 PM.

- Present: Mayor Northrup, Commissioners Brandsen, DeVree, Groot, Kamp (6:05pm), Nyitray, City Manager Dotson, Finance Director Smith and City Clerk Gruppen.
- Absent: Commissioner Bolhuis

PUBLIC COMMENTS/PRESENTATIONS

1284. None.

NEW BUSINESS Administration

- 1285. <u>Fiscal Year 23-24 Year End Report Discussion.</u> Finance Director Smith overviewed the report created for the 2023-2024 Fiscal Year. Questions regarding various report items were asked by commissioners and answered by Smith and City Manager Dotson. Future meeting topics were also discussed, along with possible actions to take if a future recession were to happen.
- 1286. Additional Items Commissioners Wish to Discuss. Water bonding was further discussed. Questions separately posed to Finance Director Smith prior to the meeting were restated to the group and answered by Smith. Discussion occurred on options for funding water projects in the City and from the County. Smith will run numbers based on communications from Ottawa County and the City of Wyoming and suggestions from commissioners.

ADJOURNMENT

1287. Mayor Northrup adjourned the work session at 7:44 PM.

All aye, motion carried.

Jill Gruppen Hudsonville City Clerk

CITY OF HUDSONVILLE

Zoning Board of Appeals

August 20th, 2024

(Draft)

5221 Cherry Avenue – Ottawa Area Intermediate School District – Inability to Use Land 3007 Van Buren Street – West Michigan Beef – Dimensional Variance

Chairman VanDenBerg called the meeting to order at 7:03 p.m.

Present: Foster, Heward, Kamp, Saxbee, VanDenBerg

Absent:

Staff Present: Steffens, Strikwerda

PUBLIC COMMENT (NON-AGENDA ITEMS)

MINUTES

2. A motion was made by Saxbee, with support by Kamp, to approve the minutes of the July 16th, 2024, Zoning Board of Appeals meeting.

Yeas 5, Nays 0

UNFINISHED BUSINESS

3. 5221 Cherry Avenue – Ottawa Area Intermediate School District – Inability to Use Land

James Lewis, Olivia Ziener, John Kerner, Mike Nagelkirk presented the request.

The staff report was presented.

This request is for the Ottawa Area Intermediate School District (OAISD) to be permitted to move into the ground floor of the B2 building (5221 Cherry Avenue). Their use of Trades or Vocational School is permitted on the upper floors only in the form generating districts of downtown, including the subject site in the Mixed-Use Zone District (MU).

Chairman VanDenBerg opened a time for public comment on this agenda item.

Public Comment was as follows:

- Letters of support from Pizza Ranch and Velocity Nutrition were read into the public record.
- Dallas and Joslin, Ottawa ISD users, Georgetown Twp Residents.
 - Staying downtown helps to stay in the community and access the various stores

near their location, goal is inclusivity instead of exclusivity.

- \circ 2nd floor would be dangerous if there would be a fire because it took 4 men to take Dallas down the steps at the high school. So, there would be a similar situation there.
- Expansion is important to help with space to get him to be able to walk in his walker and practice that, not just stand and they can get some exercise.
- Loves having adults' services, and it is a great environment and school.
- Chris Lamer, Chief Finance Officer, Ottawa ISD.
 - Want to be a good community partner. They would have a big multi-purpose space and could be a great resource for the community to have opportunity to use for various events and they would like to be a partner on it.
- Andrew Gemmen, Gemmen's ACE Hardware.
 - Not speaking against the program, they have been in business for 34 years and love the program that is in place. He looks at the potential future for what the downtown can be, continue to build, and gain businesses. To continue that momentum, we need to be able to bring in other businesses, his is driven by foot traffic due to fighting large businesses with large pockets. To allow the downtown to grow, it needs to be a business district. Look at what this property is and keep it as what it is intended to be while helping both parties. This is about the future of the downtown business district.
- Jack Garrett, NAI Wisinski of West Michigan (Representative of Building Owner).
 - The other two suites are planned to be retailers. Ottawa ISD would play a role in those businesses. The area to the right is a shorter height because of the family fare use. The first suite was also hard to fill because of the mezzanine that is above. This limitation of the "lean to" in the third suite will make it challenging to attract a retail tenant.

Chairman VanDenBerg closed the time for public comment on this agenda item.

The following board discussion took place:

- Current Special Land Use for Ottawa ISD.
 - If this passes, that special land would continue with the property they are currently in and could potentially limit the retail use in that space? Correct, there is a chance of that, as well as all the other uses permitted in the MU district.
- Precedent.
 - Each case is looked at in its own merit. If it was the exact need with mobility issues, it could be denied.
- Growth.
 - If this group grew larger, could they exist where they are now with the special land use and in the new space if it was approved? Yes, that is possible.
 - If we were to approve this, and they continued to grow, and suite two in this specific building was available, could we say no? Approving this would give validity to them wanting to expand in the future, it would be difficult to say no.
- 1. Are there unique circumstances or conditions that apply to your property?

• Developed as a grocery store, the next tenant didn't work out, so it is now vacant. ISD is within the same building and would be a viable tenant.

Yes.

2. Does the request for this variance go beyond the possibility of increased financial return for you, the applicant?

- It does go beyond the financial return because it is for practicality.
- This is a non-profit so financial return is not a factor for them.
- Have they explored all other locations for expansion?
 - Currently have Hudsonville, Grand Haven, Holland, and Coopersville.
 - They did look at Jenison at the family dollar and another location on Cottonwood. They are on the border of where they serve and they want this location as a regional hub, so these other places were not an option for them.

Yes.

3. Has the immediate practical difficulty been caused by anything other than what the applicant has done?

- The practical difficulty is because space has limitations to what they need it for.
- There is no issue with their location now, they have the right to be there, the issue is that they need more space to meet the goals that they have for their programming. Yes, the zoning ordinance has changed, but they have special land use currently which means they wouldn't have been allowed to be there by right. It is inadvertently caused by them because it is for their specific use. They still would have needed to come back in their current space if the ordinance didn't change because that was done by SLU in the first place and not permitted by right.
- They could stay and use other areas to help with capacity and they are able to stay where they are.
- There is an issue now with their space because they need it to accommodate the students they already have, not just for future use.
- When they initially moved to their existing space with the SLU the assumption was that the ordinance wouldn't change around them to make this a variance discussion rather than a special land use.

Based on the discussion Chairman VanDenBerg requested a roll call vote. Yea 3, Nay 2 – (Kamp, VanDenBerg)

4. Will granting this variance uphold the spirit of the ordinance, secure public safety, and uphold substantial justice to property owners in the district? In turn, will denying this variance prevent you, the applicant, substantial rights and privileges that others in the same zoning district are able to enjoy?

• This request does not uphold the spirit of the ordinance as the vision and future of the downtown is for businesses and retail. If this was to go in the special land use stays with the two suites that they currently occupy. They currently have the right to be where they are now, so it wouldn't deny them the right to exist there. Since family fare moved out the

majority of this building is not activated due to the secretary of state and this use as it exists now. This allowance would hinder that movement. There has been a lot of push to bring in new businesses and get people downtown. To have vibrancy and pedestrian traffic with a lot of stops for people to go to draw people in from the greater community.

• The other two suites in this building would retain retail use and there is the option for the ISD's old suites to become available to retail options as well. But the potential exists for a similar use to enter those suites. Another business with their current use would have to fill that space, not just a school, trade, vocational use. Denying this would prevent what other uses in the zone district would have.

Based on the discussion Chairman VanDenBerg requested a roll call vote. Yea 2, Nay 3 – (Foster, Kamp, VanDenBerg)

5. Have you explored all possible alternatives? Please explain/list other alternatives and the reasons why these options are not feasible.

- They have explored all the options within the city limits and determined they were not the right fit and would be potentially dangerous to their students.
- Is it viable for them to remain in the space where they are? It isn't up to them on if they grow or not, they serve the population in the area and as more people are in need of that they will need a larger educational facility. Where they are has meet their need up until now.
- How long has the growth been an issue that was just dealt with, versus growing now because they need it or if they don't want to continue with the system they have been using.
- Are there opportunities for them to grow in other communities in the area? Yes, there are just logistical challenges that go with that.

Based on the discussion Chairman VanDenBerg requested a roll call vote. Yea 2, Nay 3 – (Kamp, Saxbee, VanDenBerg)

A motion was made by Kamp, with support by VanDenBerg, to deny the use by OAISD for a young adult special education program to locate on the ground floor in the north unit of 5221 Cherry Avenue as shown on the submitted site plan, containing approximately 17,000 sf. This is in accordance with Section 2.04.17.C.4.e. from the City of Hudsonville Zoning Ordinance. This denial is based on the findings from the 5 questions used for determining dimensional variances.

Yeas 3, Nays 2 (Heward, Saxbee)

4. **3007** Van Buren Street – West Michigan Beef – Dimensional Variance

Don VanderBoon of West Michigan Beef presented the request.

The staff report was presented.

A 15' variance is being requested for a 50' flagpole where 35' is the maximum permitted. The flagpole height is based on the height requirements of the underlying zone district. The Light Industrial (IND-L) maximum building height is 35'.

The following board discussion took place:

- 1. Are there unique circumstances or conditions that apply to your property?
- The building height is 35' but with the additional equipment and pertinences extending off the roof are close to 50'. The consumers energy poles on the front of the property are also taller than a 50' flagpole.

Yes.

2. Does the request for this variance go beyond the possibility of increased financial return for you, the applicant?

• This is based on aesthetics, not a financial return.

Yes.

3. Has the immediate practical difficulty been caused by anything other than what the applicant has done?

• This has been a long project, it is a great building, and with it being a long project the construction started before the ordinance went into effect. If that flagpole was called out on the plan, and constructed before the ordinance changed, they would have been able to change it. For the building permit, there is a delayed amount of time where the applicant didn't start construction, then chose to start construction would we block them from putting up that flagpole?

Yes.

4. Will granting this variance uphold the spirit of the ordinance, secure public safety, and uphold substantial justice to property owners in the district? In turn, will denying this variance prevent you, the applicant, substantial rights and privileges that others in the same zoning district are able to enjoy?

- Denying would prevent the businesses from having the same size flagpole several other businesses have.
- There isn't strong hardship due to no exception for mechanical equipment height. People are looking at the tallest point on the building versus the height of the building wall.
- Only see a taller flagpole complimenting the building.
- Why is the pole ask 50'? They picked a height they felt was best for the building. Already bought the flagpole and traveled to get it, then found out that it was too tall.
- It would have been more beneficial to build a simpler building for the applicant, but the materials they used were required by city code. The reasoning for the mechanical equipment is hard to say that the building is taller.
- When the site plan was approved, they were allowed to have a 50' flagpole.

Yes.

5. Have you explored all possible alternatives? Please explain/list other alternatives and the reasons why these options are not feasible.

- They investigated having multiple poles versus one pole and did not like the way it looks. That also would have covered up more of the building view and the materials that were required by the Planning Commission.
- An alternative could have been using a 35' pole. It is not typical to dictate a height on a site plan, the fact it was called out on the site plan to be installed, just without height, should warrant them to put up a pole size that they want. The other alternatives could block the aesthetics of the building which was required by the planning commission and the city.

Yes.

A motion was made by Kamp, with support by Foster, to approve the deviation for a 50' flagpole where 35' is permitted in accordance with Section 4.01.18 of the City of Hudsonville Zoning Ordinance. This approval is based on the findings from the 5 questions used for determining dimensional variances.

Yeas 5, Nays 2 (Saxbee, VanDenBerg)

5. A motion was made by Foster, with support by VanDenBerg, to adjourn at 8:50 pm.

Yeas 5, Nays 0

Respectfully Submitted,

Sarah Steffens Deputy Planning and Zoning Director

CITY OF HUDSONVILLE Planning Commission Minutes

August 21, 2024

(Draft)

6365 Balsam Drive – LaCati Group LLC – Zoning Ordinance Map Amendment

Chairman VanDenBerg called the meeting to order at 7:02 p.m.

Present: Altman, Bendert, Dotson, Kamp, Northrup, VanDenBerg, Van Der Laan

Absent: Schmuker, Staal

Staff Present: Steffens, Strikwerda

PUBLIC COMMENTS (Non-agenda items)

- Carol Buikema, 2971 Edgestone Drive, Stoney Creek Condominiums.
 - The bike trail next to the Port Sheldon Sports Complex. Someone from AYSO told them to come to a Planning Commission Meeting to express their concerns about lack of access. We determined they were supposed to attend the Georgetown Township Meeting.
- 1. A motion was made by Bendert, with support by Kamp, to approve the minutes of the July 17th, 2024, Planning Commission Meeting.

Yeas 7, Nays 0, Absent 2 (Schmuker, Staal)

2. 6365 Balsam Drive – LaCati Group LLC – Zoning Ordinance Map Amendment

Chairman VanDenBerg opened the public hearing.

Chad Cassidy of LaCati Group presented the request. Chuck Hoyt of Nederveld was also present.

The staff report was presented.

LaCati Group LLC is looking to do a map amendment for the Zoning Ordinance at 6365 Balsam Drive from Neighborhood Commercial (NC) to High Density Residential – B (HDR-B).

The applicant would like to have high density residential options for development. We look at this zoning ordinance amendment separate from any development plans the applicant may have, as they would be allowed to develop the property based on any of the uses permitted in the zone district.

Hudsonville Planning Commission Minutes August 21, 2024 Page 2 of 3

Public Comment:

- Jack Engelsman. 2983 Edgestone Drive, Stoney Creek Condominiums.
 - Density is a concern, being possibly three story under this zoning is a concern. He has experienced this world having been in real estate and development. The value and culture of Hudsonville needs to be considered. These are built, get their money out of the project and sell it to someone else, then what? If there was care about Hudsonville, they wouldn't build apartments between condo units. LaCati has experience with single family or condos, why not that? The creek in the rear of the property could cause a drainage problem, it needs to be cleaned out and causes water issues for mowing the property. When thinking about higher density there is more surface runoff from storm drains. There is an issue with traffic as well. Take 6 months to get this zoning right, because once the possible apartments are there, they won't even be demolished. Fine with neighbors, but do not want density.
- Greg Flood, 2953 Nuthatch Ln, Balsam Meadows.
 - Is he going to build 3 story apartments? He is able to build them, with the zone district that he is requesting. Is there going to be a tree line on the property? That would be covered with the site plan, which is not currently created.

Chairman VanDenBerg closed the public hearing.

The following discussion took place with Commissioners:

- Stormwater.
 - Any development must conform to stormwater regulations. It can be detained on site and released at a designated rate after the storm passes. This is something that will be spoken about with site plan.
 - They will have to discuss with the water resources commissioner how drainage will work.
 - Stormwater regulations could possibly limit the density based on how large the retention pond would need to be on the site.
- Process.
 - This is early on in the process, there is no site plan because one will not be created until the zoning matches (if it is approved). This is a practice by law, and it would be inappropriate to try to come up with those answers at this time.
- Density.
 - The lack of housing in the county and west Michigan is a concern. This will help retain people in the city limits.
 - 141 units are being developed on the old Co-Op site, 41 units are going in at the corner of Prospect Street and 32nd Avenue.
 - Housing studies show that the lack of housing in Ottawa County and West Michigan is detrimental to the economy, jobs and expansion.
 - It is troubling that other communities can build and bring traffic on our roads, which Hudsonville taxpayers and state revenue sharing. The thought that the city should maintain the status quote and not develop is detrimental to the economy and the city. The way that we develop and how we develop is equally important when we look at housing. What type of housing do we want to work toward? A mixed use of housing types.

- Our boundaries will not be expanded anytime soon, so the only way to adequately build housing is to look towards high density or higher density housing as a possible option.
- It is troubling to see the notion of that the culture and view of apartments as less than.

A motion was made by Altman, with support by Bendert, to approve a recommendation to the City Commission to rezone 6365 Balsam Drive from Neighborhood Commercial "NC" to High Density Residential – B "HDR-B" in accordance with City of Hudsonville Section 7.01.01 A. 2.

Yeas 7, Nays 0, Absent 2 (Schmuker, Staal)

3. Discussion

- Hudsonville Flats
- Prospect Flats
- Port Sheldon Sports Complex
- Elmwood Trail Wayfinding Signs
- Zoning Board of Appeals
 - i. Ottawa ISD
 - ii. West Michigan Beef
- Barry/Allen Realignment
- Buttermilk Creek Park Restrooms

4. Adjournment

A motion was made by Northrup, with support by Altman, to adjourn at 7:55pm.

Yeas 7, Nays 0, Absent 2 (Schmuker, Staal)

Respectfully Submitted, Sarah Steffens Deputy Planning & Zoning Director

ADMINISTRATION Ph.: 616.669.0200 x 1429 Fax: 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

TO: CITY MANAGER TYLER DOTSON , MAYOR MARK NORTHRUP, & CITY COMMISSIONERS

FROM: STEVE ESSENBURG, FIRE CHIEF

DATE: SEPTEMBER 1, 2024

RE: ACTIVITY REPORT FOR CITY COMMISSION MEETING

1. Report on Call Volume - August 2024

i.

- a. Monthly call volume breakdown reports are attached for your review.
- b. The Hudsonville Fire Department responded to 58 calls for service in the month of August, bringing our annual call total to 489.
- c. Calls of note:
 - We responded to a washing machine that was burning at an apartment complex.
 - ii. Georgetown Township and Jamestown Township assisted us with a smoke investigation at a business. It was determined to be a fire in their incinerator due to improper materials in the incinerator.

2. Departmental Training - August

- a. We held a dinner on the evening of our first training night for the month. This dinner was for the firefighters and their families, along with the Sheriff Deputies that work in this area. After dinner, the firefighters walked the fairgrounds to refresh themselves on our pre-plan in the event of an incident.
- b. Our second training of the month was pump practice. This is one of the required trainings that we do several times each year.

3. Life EMS Report

a. Attached is Life EMS's run report for July 2024.

4. Meetings / PR Events / Other Updates

- a. The biggest event for the month of August was the fair. Many hours were spent at the fair for medical standby at the first aid station and arena standby for the events. Many thanks to all the firefighters for their work in making the events as safe as possible.
- b. I attended the Western Michigan Fire Chief's Association Legislative Luncheon.
- c. I worked on completing the State of Michigan DNR Grant with Andrew.
- d. I attended the Ottawa County Central Dispatch SOP meeting in August.

Respectfully Submitted;

Star J. Such Steve Essenburg

Fire Chief

 ADMINISTRATION

 Ph.:
 616.669.0200 x 1429

 Fax:
 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

September 1, 2024

City Manager Tyler Dotson, Mayor Mark Northrup, and City Commissioners:

Listed below is a report of the calls the Hudsonville Fire Department responded to during the month of August 2024. I have included data from the last two years for comparison as well. Page 2 reflects a detailed breakdown for the medical calls by type and year to date information for the medical calls.

Type of Call	August	August	August	YTD
	2022	2023	2024	2024
Medicals	39	51	45	373
Structure Fire		1		3
Appliance Fire			1	2
Equipment Fire Inside of Structure			1	1
Vehicle Fire	1	2		3
Smoke Investigation	1	1		4
Fire Alarm or Sprinkler Alarm Activation	2	3	3	35
Service Call	3			15
Pin In Accident / Extrication / Rescue				
Unauthorized Burning		2	1	2
Called Off / Nothing Found		1	1	4
Traffic Crash Cleanup / Spill Cleanup	1	1		11
Mutual Aid	×			
Dumpster Fire				1
Carbon Monoxide Alarm / CO Incident			3	7
Hazardous Materials Incident		1		
Natural Gas Leak / Odor Investigation		4	1	12
Grass Fire / Brush Fire				1
Power Lines Down / Power Lines Arcing	5	2	1	5
Assist Sheriff / Traffic / PD Accident	1	1		1
Standby		1		2
Dispatch Error / No Call			1	7
Total of Calls For The Month	53	71	58	
Total of Calls Year To Date	355	401	489	489

3275 Central Boulevard Hudsonville MI 49426 www.hudsonville.org/fire.html

ADMINISTRATION Ph.: 616.669.0200 x 1429 Fax: 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

Breakdown of Monthly Medical Calls

For the Month of August 2024

Medical Type	Month	YTD
Stroke	1	12
Seizure	1	20
Overdose	1	5
Syncope/Fainting/HeatExhaustion	7	23
Class One		3
Abdominal Pain	1	11
Altered / Decreased LOC	4	31
Difficulty Breathing	4	33
Fall with Injury	4	45
Intoxication		3
Allergic Reaction	2	7
Cardiac Dysrhythmia	1	8
Diabetic	2	3
Chest Pain	3	18
Back Pain / Knee or Leg Pain / Injury	1	10
Pregnancy/OB		1
General Illness / Sick / Headache	2	30
Trauma/Burn/Bleeding/Assault		12
Asthma		0
Suicide Attempt		0
Choking		2
Panic Attack/Anxiety		5
Assist Public / Lift Assist		37
PIAccident	1	13
Medical Alarm – False Trip	3	13
Poisoning		1
Called Off	3	11
Altered Mental Status	2	7
Assist ALS / Medical Standby / Check Well Being	1	5
Covid-19		0
Obvious Death	1	4
Total Medical Calls for the Month / Year	45	373

3275 Central Boulevard Hudsonville MI 49426 www.hudsonville.org/fire.html

 ADMINISTRATION

 Ph.:
 616.669.0200 x 1429

 Fax:
 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

Mutual Aid / Automatic Aid Report

August 2024

Department	Auto Aid Given	Auto Aid Received	Mutual Aid Given	Mutual Aid Received
Jamestown Township Fire Department				2
Georgetown Township Fire Department		1		1
Zeeland Township Fire Department	1			
Year to Date Totals	3	8	7	6

Definitions:

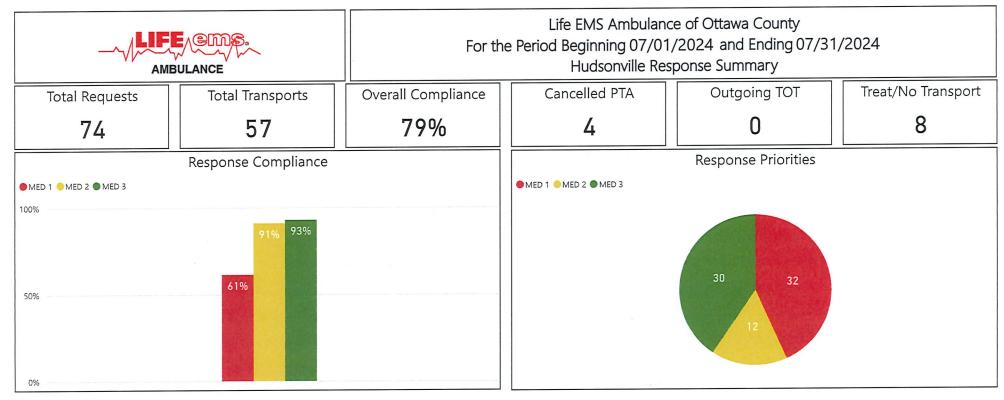
Automatic Aid is preset at Ottawa County Dispatch to send multiple departments to a specific type of incident.

Examples of this would be:

- a) an accident on the expressway sends Hudsonville & Jamestown
- b) a structure fire sends Hudsonville & Georgetown

"Given" or "Received" is dependent on whose jurisdiction the call is in.

Mutual Aid is an on-scene request for additional resources. If Hudsonville responds to a call for assistance at a structure fire, we report the type of call as a structure fire, and the type of response as Mutual Aid - Given. Likewise, if we ask for help, we report Mutual Aid - Received.



Responses Falling Within Each 2 Minute Interval

Response Plan	0-2	2-4	4-6	6-8	8-10	10-12	12-14	14-16	16-18	18-20	20-22	22-24	24-26	>26	TOT	Е	Total	Comp.	MCA Comp.	Average	Target
MED 1	1	2	3	6	3	2	3	7	2	2							31	61%	87%	0:10:44	0:12:59
MED 2	825378	1992	2	1	1	1	1	1	2	1			1				11	91%	91%	0:13:06	0:20:59
MED 3			4	4	1	7	3	1	2	3	1		1	1			28	93%	93%	0:12:51	0:20:59
Total	1	2	9	11	5	10	7	9	6	6	1		2	1			70	79%	90%	0:11:57	0:12:59

This document has been created, obtained and collected by the Quality Improvement Committee assigned a Professional review function for Life EMS and any of our affiliated companies, medical control boards and agents. All records, data and knowledge collected for or by individuals assigned to this professional review function are confidential and shall

not be made public, nor available for subpoena and are protected from disclosure pursuant to Michigan law, including the statutory provisions of MCL 333.20175, MCL 333.21515, 333.531-534, MCL 333.21515, 333.21515, 333.1531 and 331.533. Unauthorized use, disclosure and/or duplication is prohibited.



County of Ottawa

Sheriff's Office

Headquarters/Administration 12220 Fillmore Street West Olive, Michigan 49460 (616) 738-4000 or (888) 731-1001 Fax: (616) 738-4062 Steve A. Kempker

Eric J. DeBoer Undersheriff

Sheriff



Correctional Facility 12130 Fillmore Street West Olive, Michigan 49460 (616) 786-4140 or (888) 731-1001 Fax: (616) 738-4099

Date: 09-05-2024

To: City Manager Tyler Dotson and Hudsonville City Commission Members

From: Sgt. Jeff Steigenga

RE: Monthly Report (August 2024)

The Sheriff's Office during the month of August, responded to 256 calls for service in Hudsonville City. Deputies made a total of 114 traffic contacts.

During the month of August, Deputies participated in the "Cram the Cruiser" event hosted by Meijer. We were able to collect a large quantity of school supplies for all Hudsonville Public School buildings.

Deputies were also on site at the Hudsonville Community Fair for the week. The fair was well attended and no major incidents to report. Deputies stayed busy throughout the week.

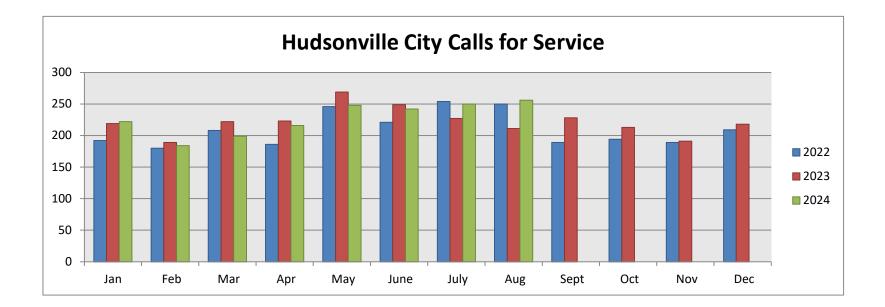
Respectfully submitted.

Sgt. Jeff Steigenga



Total Number of Calls

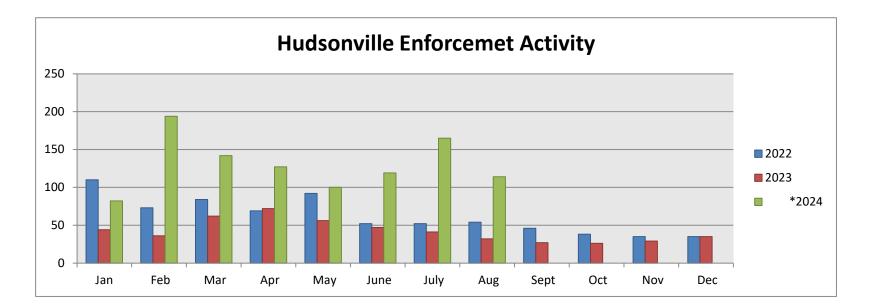
	January	February	March	April	May	June	July	August	September	October	November	December
2022	192	180	208	186	246	221	254	250	189	194	189	209
2023	219	189	222	223	269	249	227	211	228	213	191	218
2024	222	184	199	216	248	242	250	256				



Total Enforcement Activity by Month

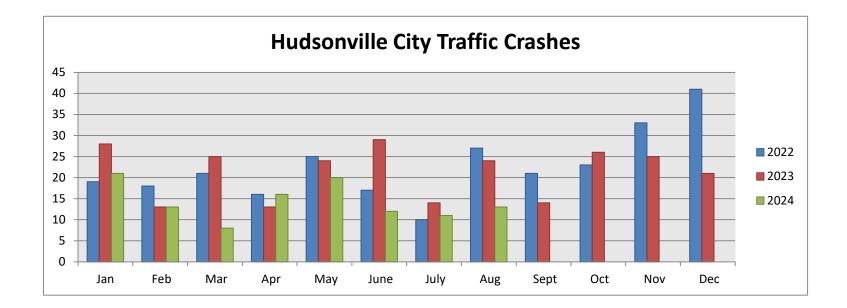
	January	February	March	April	May	June	July	August	September	October	November	December
2022	110	73	84	69	92	52	52	54	46	38	35	35
2023	44	36	62	72	56	47	41	32	27	26	29	35
*2024	82	194	142	127	100	119	165	114				

*Effective January 1st, 2024 program change where data is obtained. Totals are warnings and citations combined.



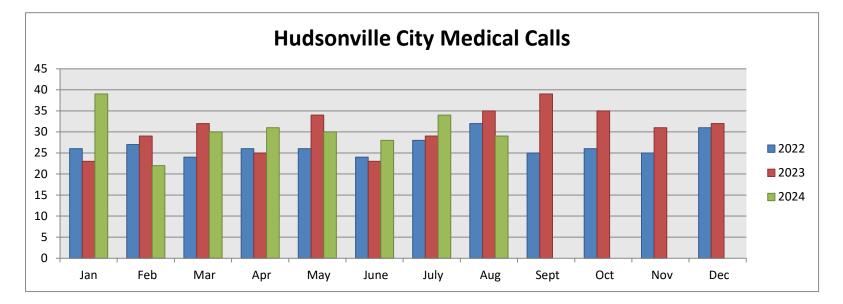
Traffic Crashes

	January	February	March	April	May	June	July	August	September	October	November	December
2022	19	18	21	16	25	17	10	27	21	23	33	41
2023	28	13	25	13	24	29	14	24	14	26	25	21
2024	21	13	8	16	20	12	11	13				



Medical Calls

	January	February	March	April	May	June	July	August	September	October	November	December
2022	26	27	24	26	26	24	28	32	25	26	25	31
2023	23	29	32	25	34	23	29	35	39	35	31	32
2024	39	22	30	31	30	28	34	29				



Calls of Interest

	January	February	March	April	May	June	July	August	September	October	November	December
B & E's	0	1	0	1	3	1	2	2				
Larcenies	4	3	4	2	3	5	12	4				
Shoplifting	0	1	0	0	0	0	0	0				
Assaults	3	4	3	2	2	5	1	1				
Domestic	5	7	10	14	17	8	13	8				
Animal	6	3	5	6	5	2	7	9				
Alarms	18	9	6	6	6	10	8	9				
Traffic	48	32	19	31	35	38	40	43				
OWI	4	0	3	2	1	2	0	0				
Fraud	3	2	4	2	3	2	14	2				
Civil	9	1	5	7	3	10	3	3				



Emergency Management Department

Department Report | August 2024

Department Staff Meeting (8/5/2024)

The department meeting focused almost entirely on planning traffic operations for the Hudsonville Community Fair. A change in the fair's parking-lot usage led to a corresponding change in staffing and traffic direction; this continues to evolve, and additional changes may be implemented next year.

The department is fully staffed with 12 active members.

Coast Guard Festival Fireworks – Grand Haven (8/3/2024)

Three department members volunteered to assist the Grand Haven Department of Public Safety with traffic direction during the Coast Guard Festival fireworks display. The team performed well through a 6.5-hour traffic detail.

Hudsonville Community Fair (8/19-24/2024)

The full department provided traffic services for the Hudsonville Community Fair, logging 189 hours over the course of the week. There were no major issues or incidents, and some improvement opportunities were identified during the nightly debriefings.

The Ottawa County Emergency Management Traffic Team assisted with this event, providing an additional 45 hours of support.

Power Line (8/27/2024)

Several department members responded to monitor a power line that had come into contact with a dead tree limb, causing the limb to break off and leave a smoldering stub on the tree. One team member was on-scene until Consumers Energy arrived.

New Hire - Paul Smith

Paul Smith joined the Emergency Management Department, bringing his experience as a former Ottawa County Sheriff's Office Marine Unit officer and a former Kent County Sheriff's Office Reserve Unit officer.

Respectfully submitted,

Dave Dahl Emergency Management Director

ADMINISTRATIVE OFFICES

3275 Central Blvd. Hudsonville, Michigan 49426-1450 phone 616.669.0200 fax 616.669.2330



TEMPORARY TRAFFIC CONTROL ORDER

ORDER N0. 24 – 02 Urban Hay Day

Pursuant to the provisions of Article I of Chapter 22 of the Code of ordinances of the City of Hudsonville which adopts by reference the Michigan uniform Traffic Code the following traffic-control order is issued:

Location:	Partial road closures around the downtown woonerf to include: Harvey St, School Ave, Central BLVD, Plaza Ave and Allen St. (Map Attached)
Regulation:	Road Closed.
Signs:	Temporary Road Closed Signs.
Effective:	October 12, 2024 9:00 AM – 4:00 PM

This order shall expire 90 days after filling except, upon its approval by the Hudsonville City Commission, it shall expire:

9 -

Dated: 9 - 9, 2024.

Jeff Steigenga, Sergeant Hudsonville

Date filed with the City Clerk:

2024.

, 2024.

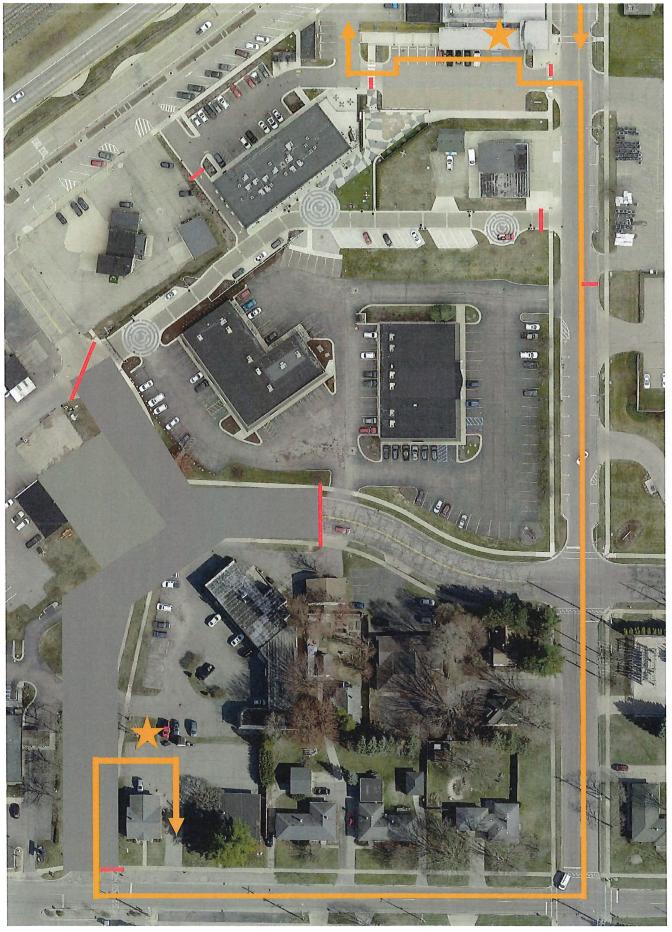
Jul Gruppen, City Clerk

Approved by Hudsonville City Commission on

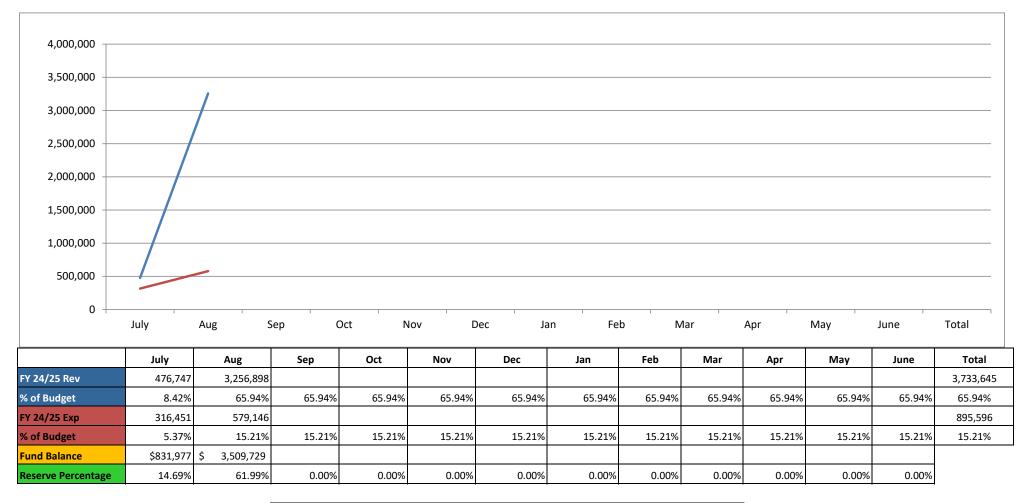
Mark Northrup, Mayor

Jill Gruppen, City Clerk

MAP OF URBAN HAYDAY SATURDAY, OCTOBER 12, 10AM-3PM

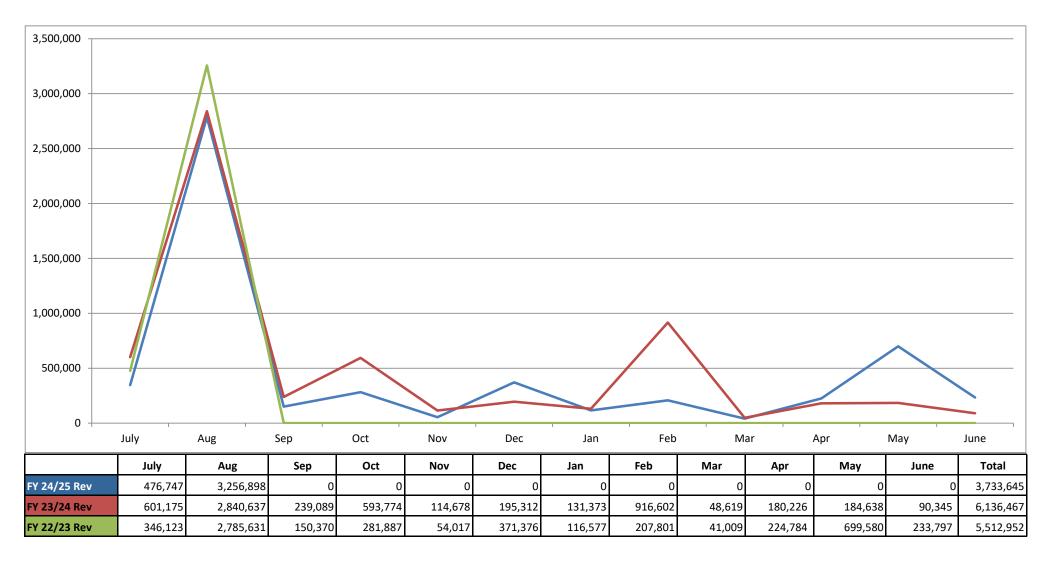


City of Hudsonville General Fund Summary

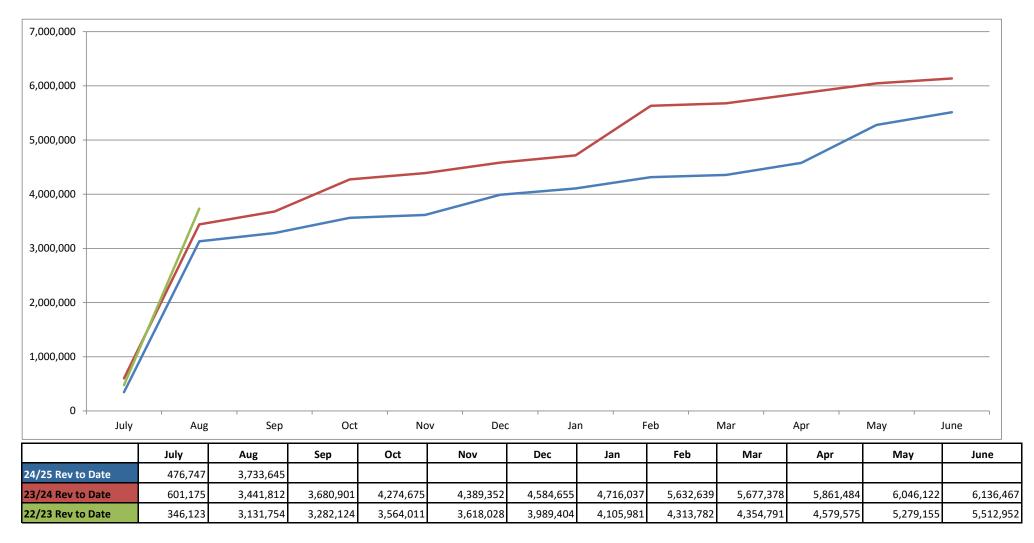


Budgeted Revenues	5,661,972
Budgeted Expenditures	5,889,485
25% Reserve Threshold	\$1,077,993

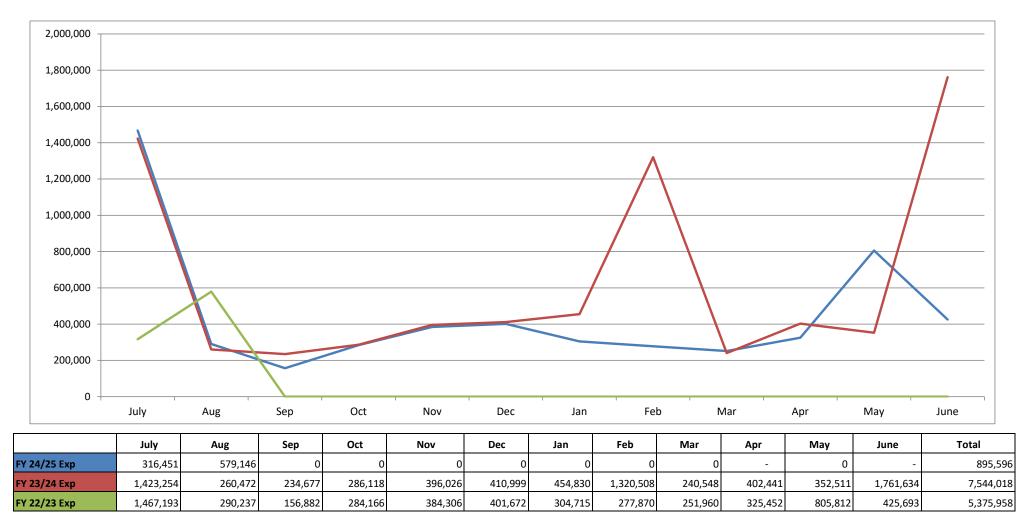
City of Hudsonville Revenue Summary



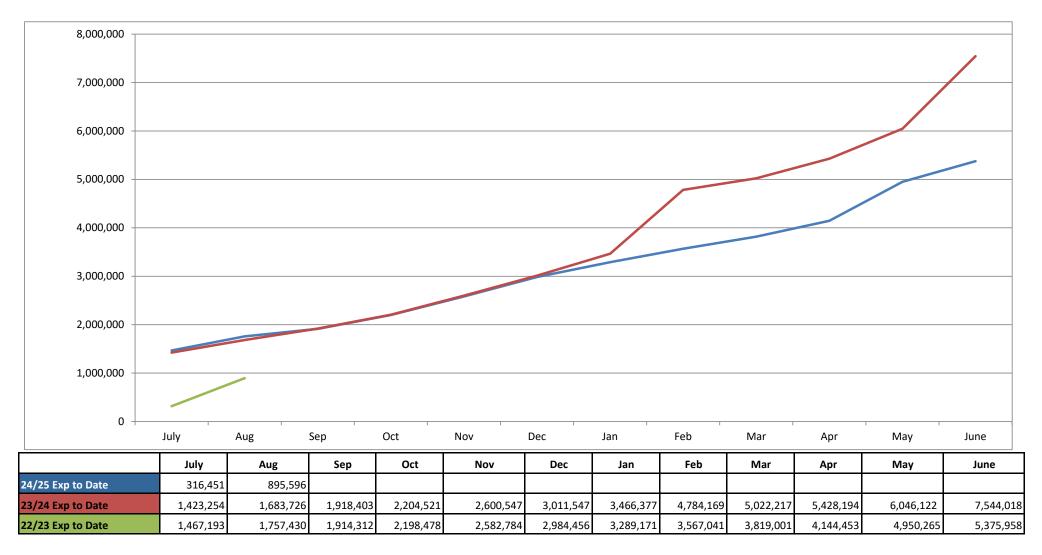
City of Hudsonville Revenue to Date Comparison



City of Hudsonville Expenditure Summary



City of Hudsonville Expenditure to Date Comparison

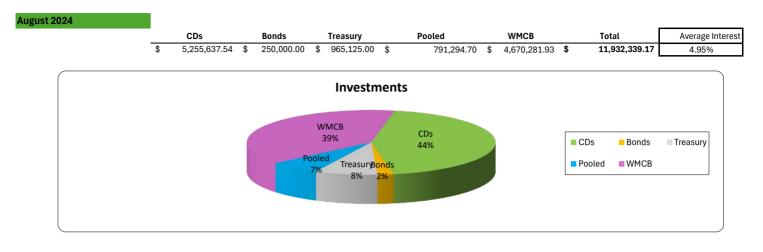


City of Hudsonville Investment Report Fiscal Year 2024 - 2025

August 2024

Lake Michigan Credit Union		Term	Purchase Date	Maturity Date	Rate		Current Amount	Ir	nterest Credit
	CD	12 mo	10/12/23	October 12, 2024	5.150%	\$	156,672.82	\$	-
Union Bank	CD	18 mo	12/28/23	July 1, 2025	5.610%	\$	256,964.72	\$	-
						\$	413,637.54	\$	-
FINANCIAL NORTHEASTERN									
Sallie Mae Bank	CD	36 mo	8/11/21	August 12, 2024	0.700%			\$	870.38
Direct FCU	CD	19 mo	2/1/23	September 3, 2024	4.900%	\$	152,000.00	\$	632.57
Affinity CU	CD	12 mo	10/18/23	October 13, 2024	5.800%	\$	250,000.00	\$	1,231.51
Alliant CU	CD	12 mo	11/8/23	November 7, 2024	5.800%	\$	250,000.00	\$	1,231.51
State Bank of India	CD	36 mo	11/29/21	November 29, 2024	0.950%	\$	100,000.00	\$	-
Trustone Financial CU	CD	12 mo	12/13/23	December 12, 2024	5.350%	\$	250,000.00	\$	1,135.96
Web Bank	CD	12 mo	1/8/24	January 9, 2025	4.800%	\$	150,000.00	\$	611.51
Treasury Note	T-Note	14 mo	11/15/23	January 15, 2025	5.240%	\$	238,455.00	\$	-
Technology CU	CD	12 mo	2/9/24	February 10, 2025	5.000%	\$	150,000.00	\$	636.99
Treasury Note	T-Note	11 mo	3/8/24	February 15, 2025	5.005%	\$	242,052.50	\$	1,875.00
Western Alliance Bank	CD	12 mo	3/12/24	March 12, 2025	5.200%	\$	200,000.00	\$	
Treasury Note	T-Note	16 mo	1/4/24	April 15, 2025	4.580%	\$	243,987.50	\$	-
RIA FCU	CD	18 mo	12/8/23	June 9, 2025	5.550%	\$	250,000.00	\$	1,178.42
Treasury Note	T-Note	20 mo	1/4/24	August 15, 2025	4.430%		240,630.00	\$	2,500.00
Stearns Bank	CD	14 mo	8/22/24	October 22, 2024	4.100%	\$	250,000.00	\$	_,000.00
Hughes FCU	CD	24 mo	11/29/23	December 1, 2025	5.600%	\$	250,000.00	\$	1,189.04
Neighbors FCU	CD	24 mo	1/19/24	January 20, 2026	5.150%	\$	250,000.00	\$	1,093.49
Nano Banc	CD	24 mo	2/9/24	February 9, 2026	5.000%		150,000.00	\$	3,739.73
Marine FCU	CD	18 mo	8/30/24	March 1, 2026	4.350%	\$	215.000.00	\$	-
Brenham Bank	CD	24 mo	3/4/24	March 4, 2026	5.150%	Ŧ	35,000.00	\$	
First National Bank of Long Island	CD	20 mo	8/16/24	April 16, 2026	4.000%	\$	250,000.00	\$	
Atlantic Union Bank	CD	24 mo	6/17/24	June 17, 2026	5.100%		250,000.00	\$	
Austin Telco FCU	CD	24 mo	8/21/24	August 21, 2026	4.250%	\$	250,000.00	\$	-
			0/22/21	, (4640121, 2020		\$	4,617,125.00	\$	17,926.11
MULTI-BANK SECURITIES						Ψ	4,017,120.00	Ψ	17,020.11
Nicolet National Bank	CD	24 mo	9/28/22	September 30, 2024	4.050%	\$	150,000.00	\$	515.96
Horizon Bank	CD	24 mo	11/8/22	November 8, 2024	4.750%	\$	150,000.00	\$	605.14
Comerica Bank	CD	12 mo	11/16/23	November 15, 2024	5.450%	\$	250,000.00	\$	
Traverse Catholic FCU	CD	24 mo	12/15/22	December 16, 2024	5.000%	\$	150,000.00	\$	636.99
CIBC Bank USA	CD	24 mo	3/24/23	March 24, 2025	5.200%	\$	200,000.00	\$	-
Flagstar Bank	CD	18 mo	11/14/23	May 14, 2025	5.450%	\$	250,000.00	\$	-
Federal Home Loan Bank	Bond	23 mo	10/17/23	September 26, 2025	5.500%	\$	250,000.00	Ψ	
Federal National Mortgage Assn	Bond	36 mo	11/30/22	November 26, 2025	5.280%	\$	-	\$	3,298.30
Community Choice CU	CD	15 mo	8/28/24	November 28, 2025	4.500%	\$	250,000.00	Ŷ	0,200.00
Dort Financial CU	CD	30 mo	8/28/23	February 27, 2026	5.250%	\$	100,000.00	\$	2.16
Bank of America	CD	23 mo	6/10/24	May 22, 2026	5.000%	\$	250,000.00	\$	2.10
First National Bank of America	CD	36 mo	10/16/23	October 16, 2026	5.000%	\$	250,000.00	\$	1,061.64
Northpointe Bank	CD	36 mo	10/20/23	October 20, 2026	5.100%	φ \$	250,000.00	\$	1,082.88
Arbor Financial Credit Union	CD	60 mo	4/3/23	April 3, 2028	5.000%	φ \$	155,000.00	φ \$	658.22
	CD	001110	4/3/23	April 3, 2020	5.000%				
MI CLASS INVESTMENT POOL		-				\$	2,655,000.00	\$	7,861.29
	Р				E 0700/	ф.	00 501 00	¢	201.10
General (Pooled)	<u>Р</u>	n/a			5.370%		83,561.60		291.10
Fire Vehicle Fund QOL Bond Payment	<u>Р</u>	n/a n/a			5.370% 5.370%		431,736.50 275,996.60	\$ \$	1,958.96 1,218.90
QUE Bonu Fayment	F	ii/a			5.370%				•
		+				\$	791,294.70	¢	3,468.96
WMCP		+							
WMCB Main Checking	01/				0.4500	¢	050 005 07	¢	05.07
WMCB - Main Checking	CK				0.450%		250,085.07	\$	85.07
WMCB - MM	СК				5.100%	\$	4,420,196.86	\$	12,729.55
Total WMCB Funds						\$	4,670,281.93	\$	12,814.62
Total Cash & Investments		1				\$	13,147,339.17	÷	42,070.98

City of Hudsonville Investment Report Fiscal Year 2024 - 2025



Fund Reconciliation - Investment Fund

Total Investments	7,685,7	62.54
General Ledger Balance	7,685,7	62.54
Variance		0.00

COMPARATIVE BALANCE SHEET FOR CITY OF HUDSONVILLE Fund 125 - INVESTMENT INCOME FUND

GL Number	Description	PERIOD ENDED 8/31/2024
*** Assets ***		
125-000-001.000	CASH - INVESTMENT INCOME FUND	(7,685,762.54)
125-000-017.003	INVESTMENTS IN SECURITIES - FNC	4,617,125.00
125-000-017.004	INVESTMENTS IN SECURITIES - MBS	2,655,000.00
125-000-017.005	INVESTMENTS IN SECURITIES - Other	413,637.54
	Total Assets	0.00
*** Liabilities ***	Total Liabilities	0.00
*** Fund Balance ***	Total Fund Balance	0.00
	Net of Revenues VS Expenditures	0.00
	Ending Fund Balance	0.00
	Total Liabilities And Fund Balance	0.00

Maturing	Amount	Maturing	Amount
Sep-24	\$ 302,000.00	Sep-25	\$ 250,000.00
Oct-24	\$ 406,672.82	Oct-25	\$ 250,000.00
Nov-24	\$ 750,000.00	Nov-25	\$ 250,000.00
Dec-24	\$ 400,000.00	Dec-25	\$ 250,000.00
Jan-25	\$ 388,455.00	Jan-26	\$ 250,000.00
Feb-25	\$ 392,052.50	Feb-26	\$ 250,000.00
Mar-25	\$ 400,000.00	Mar-26	\$ 250,000.00
Apr-25	\$ 243,987.50	Apr-26	\$ 250,000.00
May-25	\$ 250,000.00	May-26	\$ 250,000.00
Jun-25	\$ 250,000.00	Jun-26	\$ 250,000.00
Jul-25	\$ 256,964.72	Jul-26	\$ -
Aug-25	\$ 240,630.00	Aug-26	\$ 250,000.00
		2026	\$ 500,000.00
		2028	\$ 155,000.00

current Fiscal fear End Date:	6/30/2025									
			G	overnmenta						
Debt Name:	2012 Ma	icatawa Bai	nk Loan	2016 GOLT (Capital Improv	ement Bond	2024 5304	Plaza Installm	ient Loan	1
Type of Debt:	Inst	tallment Lo	an		Bond		Ins	tallment Loar	n	
ssuance Date:	1	1/22/2011			11/29/2016			2/1/2024		1
ssuance Amount:		\$300,000			\$4,675,000			\$633,200		1
Repayment Source(s):	Gen	eral Obligat	ion	Ge	eneral Obligatio	on	Gen	neral Obligatio	on	
Debt Service Requirements										
(Principal and Interest):	Principal	Interest	Total	Principal	Interest	<u>Total</u>	Principal	Interest	Total	Total
2024-2025	20,000	2,100	22,100	200,000	73,713	273,713	316,600	-	316,600	612,41
2025-2026	20,000	1,400	21,400	205,000	139,425	344,425	316,600	-	316,600	682,42
2026-2027	20,000	700	20,700	210,000	131,225	341,225	-	-	-	361,92
2027-2028	-	-	-	220,000	122,825	342,825	-	-	-	342,82
2028-2029	-	-	-	230,000	114,025	344,025	-	-	-	344,02
2029-2030	-	-	-	240,000	104,825	344,825	-	-	-	344,82
2030-2031	-	-	-	250,000	95,225	345,225	-	-	-	345,22
2031-2032	-	-	-	260,000	85,225	345,225	-	-	-	345,22
2032-2033	-	-	-	270,000	74,825	344,825	-	-	-	344,82
2033-2034	-	-	-	280,000	64,025	344,025	-	-	-	344,02
2034-2035	-	-	-	290,000	52,825	342,825	-	-	-	342,82
2035-2036	-	-	-	305,000	41,225	346,225	-	-	-	346,22
2036-2037	-	-	-	315,000	29,025	344,025	-	-	-	344,02
2037-2038	-	-	-	330,000	14,850	344,850	-	-	-	344,85
Total	\$ 60,000	\$ 4,200	\$ 64,200	\$ 3,605,000		,	\$ 633,200	\$ - \$	633,200	5,445,66
			· ·				· ·			
								· D 1/15		

Current Fiscal Year End Date: 6/30/2025

Next Payment Due 2/1/2025

Next Payment Due 2/1/2025

Next Payment Due 1/15/2025

Last Updated: 9/4/2024 AJS

City of Hudsonville - Grant Tracking (Updated 9.4.AJS)

Project	Purpose of Grant	Department	Grant Agency	Gr	ant Amount	Project Amo	Int Person Managing	g Date Applied	Status of Grant	Date Approved/Denied
Buttermilk Creek Park Bathrooms and Parking	Install two bathrooms and parking area at Buttermilk Creek.	DPW	MDNR	\$	150,000	\$ 350	00 Bob Miller	3/8/202	1 Approved	6/1/2022
40th Avenue repaving	Resurface from Van Buren Street to Grant Street.	P&Z	MDOT-HIP	\$	196,000	\$ 289	00 Dan Strikwerda	1/26/202	2 Approved	8/22/2023
40th Avenue repaving	Full depth re-mill and resurface from Grant Street to Chicago Drive. Can do project any year, grant funds would be received in 2026	P&Z	MDOT	\$	256,800	\$ 379	00 Dan Strikwerda	5/4/202	2 Approved	7/1/2022
Highland Drive reconstruction	32nd Avenue to Creek View Drive	P&Z	MDOT	\$	484,400	\$ 810	00 Dan Strikwerda	5/4/202	2 Approved	9/19/2022
32nd Ave left turn lane @ New Holland St	Widen 32nd Ave for left turn lane at New Holland St. Included ROW acquisition.	P&Z	MDOT-CMAQ	\$	220,800	\$ 364	80 Dan/Bob M.	5/4/202	2 Approved	11/12/2023
Blight Elimination Grant	clear Terra Station property in preparation for development	P&Z	Michigan Land Bank	\$	289,352	\$ 312	00 Dan Strikwerda	5/25/202	B Approved	6/30/2023
State of Michigan DNR Grant	Requesting funds for turnout gear (in process) this is a 50/50 grant. (One set of gear in budget, if obtained, purchase 2 sets)	Fire	DNR Grant	\$	4,500		Steve Essenburg	6/1/202	3 Approved	12/28/2023
Balsam Dr. and North 32nd Ave Road Diet	Resurface and Restripe to 3-lane configuration from Rush Creek bridge to Allen.	DPW	MDOT/Developer	\$	443,000	\$ 487	00 Bob Miller		Funds Received	
Realign Barry St	Realign Barry St. to cross creek and align with Allen St.	DPW	State of MI	\$	951,000	\$ 1,046	LOO Bob Miller		Funds Received	
Fire Equipment Reimbursement Grant	State of Michigan Funding Opportunity to Reimburse for Fire Related Equipment Purchased - Projected Notification 08/2023	Fire	State of Michigan	\$	10,000	\$ 10	00 Steve Essenburg	3/1/202	3 Funds Received	10/13/2023
Master Plan Rewrite via MSHDA Housing Readiness Grant	Requested \$50,000 towards the master plan rewrite	P&Z	MSDHA	\$	50,000	\$ 50	00 Sarah Steffens	1/22/202	4 Approved	1/30/2024
Zoning Ordinance Updates via Techical Assistance Fund from RRC	Requested \$50,000 towards edits for the zoning ordinance (city contributes 25% of requested amount)	P&Z	MEDC (RRC)	\$	50,000	\$ 70	00 Sarah Steffens	11/9/202	B Approved	
Firefighter Turn Out Gear	Requested \$3,500 for turn out gear for Fire Chief	Fire	State of Michigan	\$	3,500	\$ 4	000 Steve Essenburg	5/31/202	4 Approved	8/26/2024
			Totals:	\$	3,109,352	\$ 4,172	180			
FEMA FY23 AFG Grant	Requested \$1,130,000 to purchase new fire truck	Fire	FEMA	\$	1,130,000		000 SE / AR / TD		4 Submitted	
Firehouse Subs	Requested \$8,419.00 to purchase battery powered Hurst Extrication Ram	Fire	Firehouse Subs	\$	8,419	\$ 8	19 Steve Essenburg	4/4/202	4 Submitted	
FEMA Fire Truck	Requested \$800,000 towards a new firetruck to replace 1322.	Fire	FEMA	\$	800,000	\$ 800	00 Steve Essenburg	2/10/202	3 Denied	12/15/2023
RAP 2.0 Grant	Fountain of Honor improvements, additional downtown furniture, Harvey Street extension through Terra Station. 50/50 (of the initial project total)	Economic Dev.	Lakeshore Advantage	\$	837,000	\$ 2,063	754 Sarah Steffens	5/31/202	3 Denied	10/11/2023
Firehouse Subs	Requested \$18,000 to purchase LUCAS automated CPR Device - Projected Approval / Denial Date 10/2023	Fire	Firehouse Subs	\$	18,250	\$ 18	50 Steve Essenburg	6/30/202	3 Denied	10/1/2023
FM Global Fire Prevention Grant	Purchase of an additional iPad for fire prevention and preplan use.	Fire	GFP	\$	2,000	\$ 2	500 Steve Essenburg	6/30/202	3 Denied	11/10/2023
Gary Sinese Firefighter's Grant	Requested \$18,000 to purchase LUCAS automated CPR Device	Fire	Gary Sinese	\$	18,250	\$ 18	50 Steve Essenburg	8/31/202	3 Denied	
				\$	5,919,771	\$ 8,209	553			
		1	1	1		1	1			1

User: JFRIELINK	DISTRIBUTION REPORT FO POST DATES 06/30/2024 - BOTH JOURNALIZED AND UN OPEN	06/30/2024	Page:	1/2
GL Number Invoice Line Desc		Invoice Description	Amount	Check #
Fund 101 GENERAL OPERATING FUND				
Dept 101 CITY COMMISSION 101-101-957.000 MISCELLANEOUS EXPENSE	LARUE, PAIGE	FEBRUARY 2024 HEADSHOTS AN	120.00	
101-101-963.000 GENERAL/LIABILITY INSURA		CLAIMS DEDUCTIBLE	5,000.00	
	Total For Dept 101 CITY	сс	5,120.00	
Dept 257 ASSESSOR 101-257-801.000 professional services	LARUE, PAIGE	FEBRUARY 2024 HEADSHOTS AN	60.00	
101-257-802.000 CONTRACTUAL SERVICES		VIJUNE 2024 ASSESSING MILEAG	294.12	
	Total For Dept 257 ASSES	SC	354.12	
Dept 265 CITY HALL BUILDING & GROUNDS 101-265-854.000 UTILITIES - PHONE/CABLE/3	INHOLLAND BOARD OF PUBLIC	WC BROADBAND - 3275 CENTRAL	85.00	
	Total For Dept 265 CITY	HP	85.00	
Dept 270 HUMAN RESOURCES 101-270-766.000 TRAINING	PINE REST CHRISTIAN MENT	AIEAP TRAINING - BURNOUT REC	50.00	
	Total For Dept 270 HUMAN	F	50.00	
Dept 272 OTHER EXPENSES 101-272-850.000 PUBLIC ACCESS-CABLE TELEY	VIWCET	AT&T FRANCHISE PEG FEES 4-	711.30	
101-272-850.000 PUBLIC ACCESS-CABLE TELEV	VIWCET	COMCAST FRANSCHISE & PEG F	82.49	
	Total For Dept 272 OTHER	E	793.79	
	Total For Fund 101 GENER	AI	6,402.91	
Fund 251 TERRA SQUARE Dept 806 OPERATIONS				
-	HUDSONVILLE AREA CHAMBER	CCONNECTED CHAMBER WOMEN (I	25.00	
251-806-924.000 UTILITIES - PHONE/CABLE/	INHOLLAND BOARD OF PUBLIC	WC BROADBAND - 3380 CHICAGO	85.00	
	Total For Dept 806 OPERA	TI	110.00	
	Total For Fund 251 TERRA	S	110.00	
Fund 271 LIBRARY FUND Dept 790 LIBRARY				
271-790-801.000 PROFESSIONAL SERVICES	LARUE, PAIGE	FEBRUARY 2024 HEADSHOTS AN	60.00	
271-790-802.000 CONTRACTUAL SERVICES	MEYERS CLEANING SERVICE,	IJUNE - CARPET CLEANING, TI	1,600.00	
	Total For Dept 790 LIBRA	RY	1,660.00	
	Total For Fund 271 LIBRA	RY	1,660.00	
Fund 591 WATER FUND Dept 537 OPERATIONS				
591-537-820.000 WATER USE - OTTAWA COUNTY	Y OTTAWA COUNTY PUBLIC UTI	LIJUNE 2024 WATER USE	41,566.55	
	Total For Dept 537 OPERA	TI	41,566.55	
	Total For Fund 591 WATER	F	41,566.55	

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GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #

Fund Totals:

Fund 101	GENERAL OPERATING	6,402.91
Fund 251	TERRA SQUARE	110.00
Fund 271	LIBRARY FUND	1,660.00
Fund 591	WATER FUND	41,566.55

49,739.46

08/14/2024 1 User: JFRIEL DB: Hudsonvi	INK	POST DATES 08/14/2024 BOTH JOURNALIZED AND U		Page:	1/8
GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
	RAL OPERATING FUND				
Dept 000 101-000-677.00	0 CHAMBER REIMBURSEMENT	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	17.37	
101-000-679.00	0 ZONING/PLANNING/CODE REIN	MEMLIVE MEDIA GROUP	GR PRESS LEGALS	840.00	
Dept 101 CITY	COMMISSION	Total For Dept 000		857.37	
	0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	2.99	
101-101-900.00	0 PRINTING & PUBLISHING	MLIVE MEDIA GROUP	GR PRESS LEGALS	63.00	
		Total For Dept 101 CITY	сс	65.99	
Dept 172 CITY 101-172-900.00	MANAGER 0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	5.28	
	0 GENERAL/LIABILITY INSURAN		CYBER LIABILITY 7-25-24 /	1,045.21	
		Total For Dept 172 CITY	M2	1,050.49	
Dept 215 CLER		-			
101-215-900.00	0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	1.61	
Dent 228 INFOR	RMATION SERVICES	Total For Dept 215 CLER	K	1.61	
-	0 CONTRACTUAL SERVICES	DEWPOINT	MANAGED SERVICES - YEAR 2	43,920.00	
101-228-808.00	0 COMPUTER SERVICES	DEWPOINT	FORTIGATE-61F 1 YEAR UNIFI	552.80	
101-228-808.00	0 COMPUTER SERVICES	DEWPOINT	T&M APPLICATION ADMINISTRA	78.75	
		Total For Dept 228 INFO	RMP	44,551.55	
	NISTRATIVE SERVICES 00 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	(39.80)	
		Total For Dept 248 ADMI	NIS	(39.80)	
	NCE & ACCOUNTING 10 MEMBERSHIPS & DUES	ASSOC OF PUBLIC TREASU	REFMEMBERSHIP RENEWAL THRU 9-	159.00	
	0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	15.91	
		Total For Dept 253 FINA	NCE	174.91	
Dept 257 ASSES	SSOR 10 CONTRACTUAL SERVICES	OTTAWA COUNTY FISCAL SE	RVIASSESSING SERVICE - AUGUSI	7,275.00	
	0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	0.35	
		Total For Dept 257 ASSE	SSC	7,275.35	
Dept 262 ELECT	TIONS 10 OFFICE SUPPLIES	ELECTION SOURCE	LARGE COLLAPSIBLE BALLOT E	172.09	
	0 PRINTING & PUBLISHING		CONTRACT ADDT'L PAGES -7-2	24.94	
		Total For Dept 262 ELEC	TIC	197.03	
	HALL BUILDING & GROUNDS	10001 101 20p0 202 2220		207.000	
	0 OPERATING SUPPLIES	GEMMEN'S, INC.	RAWL TAPR HWH	29.69	
	0 OPERATING SUPPLIES	STAPLES	HP 67 BLACK - TRICOLOR INF	40.49	
	0 CONTRACTUAL SERVICES		, ICITY HALL GENERAL CLEANING , ICITY HALL GENERAL CLEANING	1,275.00 1,295.00	
	0 CONTRACTUAL SERVICES		TRASH REMOVAL- AUGUST 2024	135.22	
	0 EQUIPMENT RENT		SKYTRAK RENTAL	450.00	
101-265-854.00	0 UTILITIES - PHONE/CABLE/I	INHOLLAND BOARD OF PUBLIC	WC BROADBAND - 3275 CENTRAL	85.00	
101-265-900.00	0 PRINTING & PUBLISHING	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	0.08	
101-265-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3275 CENTRAL BLVD ACCT 100	2,964.71	
101-265-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	4797 HIGHLAND DR ACCT 1000	43.90	
101-265-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	6030 BALSAM DR ACCT 1000 2	45.25	
101-265-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3378 CENTRAL BLVD ACCT 103	148.37	
	00 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3400 CENTRAL ACCT 1030 497	3.53	
	00 UTILITIES - GAS	DTE ENERGY	DTE - 3275 CENTRAL 6-15-24	275.72	
	0 UTILITIES - GAS	DTE ENERGY	DTE - 3378 CENTRAL BLVD 6-	62.25	
	0 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	LED PAR20 E26 WW 50W 3PK	35.98	
	0 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	COMPTR GROMMET, DESK GROMM	12.58	
101-203-930.00	0 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	DRYLOCK FAST PLUG	10.79	

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GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 101 GENERAL OPERATING FUND	NDO			
Dept 265 CITY HALL BUILDING & GROU 101-265-930.000 REPAIRS & MAINTENA		HASP SWIVEL STAPL3.25BLK	6.29	
101-265-930.000 REPAIRS & MAINTENA	NCE GEMMEN'S, INC.	CAT-6 KEYSTONE JACK 5PK	34.19	
101-265-930.000 REPAIRS & MAINTENA	NCE GEMMEN'S, INC.	RETURN OUTLET BOX	(8.99)	
101-265-930.000 REPAIRS & MAINTENA	NCE GEMMEN'S, INC.	OUTLET BOX	8.99	
101-265-930.000 REPAIRS & MAINTENA		INC REPAIRS ON BOILER, RHEEM U		
101-265-970.000 CAPITAL OUTLAY	GEMMEN'S, INC.		6.29	
101-265-970.000 CAPITAL OUTLAY	GEMMEN'S, INC.	KNOBS AND PULLS	23.37	
101-265-970.000 CAPITAL OUTLAY	GEMMEN'S, INC.	LOAF PAN	14.38	
101-265-970.000 CAPITAL OUTLAY	LOWE'S	PORT DECO STRA/FLEX COMBO/	31.00	
Dept 270 HUMAN RESOURCES	Total For Dept 265 CII	FY HA	15,918.03	
101-270-900.000 PRINTING & PUBLISH	ING APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	4.25	
	Total For Dept 270 HUN	Man F	4.25	
Dept 301 POLICE 101-301-802.000 CONTRACTUAL SERVIC	ES OTTAWA COUNTY FISCAL S	SERVISHERIFF DEPARTMENT JULY 20	70,210.94	
	Total For Dept 301 POI	LICE	70,210.94	
Dept 336 FIRE DEPARTMENT 101-336-766.000 TRAINING	MICHIGAN ASSOC OF FIRF	E CHIS ESSENBERG, WMAFC LEFISLA	25.00	
101-336-900.000 PRINTING & PUBLISH		CONTRACT ADDT'L PAGES -7-2	16.22	
	Total For Dept 336 FIF	RE DE	41.22	
Dept 371 BUILDING 101-371-801.000 PROFESSIONAL SERVI	CES PROFESSIONAL CODE	BUILDING PERMITS- JULY 202	15,099.92	
	Total For Dept 371 BUI	ILDIN	15,099.92	
Dept 441 DEPT OF PUBLIC WORKS 101-441-740.000 OPERATING SUPPLIES	GEMMEN'S, INC.	FLY SWATTER FOR DPW , DRII	1.79	
101-441-740.001 SMALL TOOLS	GEMMEN'S, INC.	SPRAYER FOR SHOP	2.03	
101-441-740.001 SMALL TOOLS	GEMMEN'S, INC.	WOOD SHOP TOOLS	1.99	
101-441-740.001 SMALL TOOLS	GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE	2.34	
101-441-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	12.34	
101-441-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	16.79	
101-441-751.000 OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	8.37	
101-441-751.000 OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	21.90	
101-441-802.000 CONTRACTUAL SERVIC		HUDSCJULY 2024 VEGETATION CONTF		
101-441-802.000 CONTRACTUAL SERVIC		CE, IDPW GENERAL CLEANING JULY		
101-441-802.000 CONTRACTUAL SERVIC 101-441-802.000 CONTRACTUAL SERVIC		CE, IDPW CLEANING - AUGUST 2024) TRASH REMOVAL- AUGUST 2024		
101-441-802.000 CONTRACTUAL SERVIC		CONTRACT ADDT'L PAGES -7-2	260.83 95.64	
101-441-921.000 UTILITIES - GAS	CONSUMERS ENERGY	5713 BALSAM DR ACCT 1000 6		
101-441-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 6-15-		
101-441-930.000 REPAIRS & MAINTENA	NCE LOWE'S	15/32 CAT BC PINE	104.46	
	Total For Dept 441 DEE	PT OF	1,634.09	
Dept 721 PLANNING & ZONING 101-721-751.000 OFFICE SUPPLIES	B & L ENGRAVING	CUSTOM ENGRAVING - TRAVIS	24.00	
101-721-900.000 PRINTING & PUBLISH	ING APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	31.48	
	Total For Dept 721 PLA	ANNIN	55.48	
Dept 728 ECONOMIC DEVELOPMENT 101-728-801.000 PROFESSIONAL SERVI	CES CIVICPLUS LLC	SOCIAL MEDIA ARCHIVING 7-1	6,289.50	
101-728-900.000 PRINTING & PUBLISH	ING APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	9.39	
Doot 720 MADVERTNC	Total For Dept 728 ECC	DNOMI	6,298.89	
Dept 729 MARKETING 101-729-880.000 CITY EVENTS	OTTAWA COUNTY HEALTH I	DEPT SAFETY NIGHT FOOD LICENSE	155.00	
	Total For Dept 729 MAF	RKETI	155.00	
	Total For Fund 101 GEN	VERAI	163,552.32	

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GL Number Inv	oice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 202 MAJOR STRE					
Dept 451 STREET CON 202-451-963.000 GEN		CPARADISO INSURANCE	CYBER LIABILITY 7-25-24 /	1,045.22	
		Total For Dept 451 STREE	Т	1,045.22	
Dept 463 STREET ROU 202-463-939.000 EPA		OTTAWA COUNTY FARMS LAND	FISTREET SWEEPINGS	649.50	
		Total For Dept 463 STREE		649.50	
Dept 464 MOWING-STR	EETS TRACTUAL SERVICES	-	SCJULY 2024 VEGETATION CONTF	137.17	
202-404-802.000 CON	INACIUAL SERVICES				
Dept 474 TRAFFIC SE		Total For Dept 464 MOWIN	6-	137.17	
202-474-920.000 UTI		CONSUMERS ENERGY	3005 CHICAGO DR ACCT 1000	44.58	
202-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3164 CHICAGO DR ACCT 1000	21.99	
202-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3252 CHICAGO DR ACCT 1000	57.62	
202-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3384 CHICAGO DR ACCT 1000	45.90	
202-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3522 CHICAGO DR ACCT 1000	71.21	
202-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3650 CHICAGO DR ACCT 1000	45.18	
202-474-920.000 UTI	LITTES - ELECTRIC	CONSUMERS ENERGY	TRAFFIC LIGHTS ACCT 1000 (23.42	
202-474-920.000 UTI		CONSUMERS ENERGY	STREET LIGHTS ACCT 1000 00	4,526.92	
202-474-920.000 UTI		CONSUMERS ENERGY	TRAFFIC LIGHTS ACCT 1000 C	1,211.86	
202-474-930.000 REP.			SPEED SIGNS - MAJOR STREET	27.31	
		Total For Dept 474 TRAFF	TC	6,075.99	
Dept 482 ADMINISTRA		10041 101 Dopo 1,1 Hant		,	
202-482-740.001 SMA	LL TOOLS	GEMMEN'S, INC.	SPRAYER FOR SHOP	2.17	
202-482-740.001 SMA	LL TOOLS	GEMMEN'S, INC.	WOOD SHOP TOOLS	2.13	
202-482-740.001 SMA	LL TOOLS	GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE	2.50	
202-482-742.001 UNI	FORMS CLEANING	CINTAS CORP	DPW UNIFORMS	13.22	
202-482-742.001 UNI	FORMS CLEANING	CINTAS CORP	DPW UNIFORMS	17.99	
202-482-751.000 OFF	ICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	8.97	
202-482-751.000 OFF	ICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	23.45	
202-482-921.000 UTI	LITIES - GAS	CONSUMERS ENERGY	5713 BALSAM DR ACCT 1000 €	129.54	
202-482-921.000 UTI	LITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 6-15-	6.98	
		Total For Dept 482 ADMIN	IS	206.95	
		Total For Fund 202 MAJOR	S	8,114.83	
Fund 203 LOCAL STRE Dept 474 TRAFFIC SE					
203-474-920.000 UTI		CONSUMERS ENERGY	3412 HARVEY ST ACCT 1000 7	124.98	
203-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3460 KELLY ST ACCT 1000 21	111.36	
203-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	3505 HARVEY ST PEDESTAL AC	77.37	
203-474-920.000 UTI	LITIES - ELECTRIC	CONSUMERS ENERGY	49426 LED LIGHTS ACCT 1030	3,073.64	
		Total For Dept 474 TRAFF	IC	3,387.35	
Dept 482 ADMINISTRA 203-482-740.001 SMA		GEMMEN'S, INC.	SPRAYER FOR SHOP	1.45	
203-482-740.001 SMA			WOOD SHOP TOOLS	1.42	
203-482-740.001 SMA 203-482-740.001 SMA		·	WEEDING TOOLS FOR FLOWERBE	1.42	
203-482-740.001 SMA 203-482-742.001 UNI		CINTAS CORP	DPW UNIFORMS	1.67	
203-482-742.001 UNI 203-482-742.001 UNI		CINTAS CORP	DPW UNIFORMS DPW UNIFORMS	8.82 12.00	
203-482-742.001 ON1 203-482-751.000 OFF		STAPLES	DPW UNIFORMS DPW OFFICE SUPPLIES	5.99	
203-482-751.000 OFF 203-482-751.000 OFF		STAPLES	DPW OFFICE SUPPLIES DPW OFFICE SUPPLIES	15.65	
203-482-921.000 UTI			5713 BALSAM DR ACCT 1000 6	86.47	
203-482-921.000 UTI	LITIES - GAS		DTE - 5713 BALSAM DR 6-15-		
		Total For Dept 482 ADMIN	IS	138.13	
Fund 208 PARKS & RE Dept 751 PARKS	CREATION FUND	Total For Fund 203 LOCAL	S	3,525.48	

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GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount C	heck
GI NUMBEL	THVOICE HINE Desc	Vendor	invoice bescription	Anount	JIECK
	& RECREATION FUND				
Dept 751 PARKS	OPERATING SUPPLIES	GEMMEN'S, INC.	DEEP WOODS OFF, ANT KILLEF	64.36	
	OPERATING SUPPLIES	GEMMEN'S, INC.	SHOCK GRANULES	32.39	
208-751-740.001		GEMMEN'S, INC.	SPRAYER FOR SHOP	2.53	
208-751-740.001		GEMMEN'S, INC.	WOOD SHOP TOOLS	2.33	
08-751-740.001		GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE		
	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	15.45	
	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	21.01	
	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	10.48	
	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	27.40	
	CONTRACTUAL SERVICES		DSCJULY 2024 VEGETATION CONTF		
	CONTRACTUAL SERVICES		OOMPORTABLE RESTROOM -HILLSIE		
	CONTRACTUAL SERVICES		OOMPORTABLE RESTROOM -NATURE	110.00	
	CONTRACTUAL SERVICES		TRASH REMOVAL- AUGUST 2024		
	UTILITIES - ELECTRIC	CONSUMERS ENERGY		51.32	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3511 NEW HOLLAND ACCT 1000	28.77	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3856 VANBUREN ACCT 1000 23	82.59	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3884 VANBUREN ST ACCT 1000 25	88.64	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	5415 GREEN AVE ACCT 1000 1	244.07	
	UTILITIES - GAS	CONSUMERS ENERGY	5713 BALSAM DR ACCT 1000 6	151.35	
			DTE - 5713 BALSAM DR ACCI 1000 C	8.16	
	UTILITIES - GAS	DTE ENERGY		52.24	
	REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE	FARMERS COOPERATIVE	BUCCANEER PLUS 2X2.5	36.88	
		GEMMEN'S, INC.	HUGHES PARK RESTROOMS		
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	FENCE SUPPLIES	115.11 24.78	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	PAINT BRUSH FOR FENCES		
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	SUNRISE PARKS BATHROOM	49.47	
	REPAIRS & MAINTENANCE	LOWE'S	2X6X8 #2 PRIME - REPAIR FI	48.90	
.08-751-930.000	REPAIRS & MAINTENANCE	LOWE'S	CONSTRUC SCRW, FLICKBLADE	210.23	
		Total For Dept 751 PARK	S	2,412.22	
		Total For Fund 208 PARK	Sδ	2,412.22	
Fund 247 TAX INC Dept 728 ECONOM					
247-728-802.000	CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HU	DSCJULY 2024 VEGETATION CONTF	306.53	
247-728-930.000	REPAIRS & MAINTENANCE	BEST BARK & STONE LLC	BROWN COLORED MULCH	231.00	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	DDA FESTOON LIGHTS ON HARV	4.49	
47-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	FLY SWATTER FOR DPW , DRII	8.09	
47-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	DDA SPLASH PAD - SILICONE	18.88	
47-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CHICAGO DRIVE IRRIGATION	37.38	
47-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CHICAGO DRIVE IRRIGATION	27.13	
47-728-970.000	CAPITAL OUTLAY	GEMMEN'S, INC.	SCREWS, NUTS, BOLTS - UMBF	7.54	
47-728-970.000	CAPITAL OUTLAY	LOWE'S	55 LB ROUND UMBRELLA BASES	188.09	
		Total For Dept 728 ECON	IMC	829.13	
		Total For Fund 247 TAX	INC	829.13	
Fund 248 DDA OPI Dept 248 ADMINIS	ERATING FUND STRATIVE SERVICES				
248-248-740.001		GEMMEN'S, INC.	SPRAYER FOR SHOP	0.34	
248-248-740.001	SMALL TOOLS	GEMMEN'S, INC.	WOOD SHOP TOOLS	0.33	
248-248-740.001	SMALL TOOLS	GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE	0.39	
248-248-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	2.05	
248-248-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	2.79	
248-248-751.000	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	1.39	
A0-240-751 000	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	3.64	
240-240-751.000					
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3200 CENTRAL ACCT 1000 209	121.11	
248-248-920.000	UTILITIES - ELECTRIC UTILITIES - ELECTRIC		3200 CENTRAL ACCT 1000 209 3540 CHICAGO DR ACCT 1000		

User: JFRIELINK	DISTRIBUTION REPORT FC POST DATES 08/14/2024 - BOTH JOURNALIZED AND UN OPEN	08/14/2024	Page: 5/8
GL Number Invoice Line Desc	Vendor	Invoice Description	Amount Check #
Fund 248 DDA OPERATING FUND Dept 248 ADMINISTRATIVE SERVICES 248-248-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 6-15-	1.08
	Total For Dept 248 ADMIN	IS	181.98
	Total For Fund 248 DDA C	PF	181.98
Fund 251 TERRA SQUARE	Total for fund 210 bbit o		101.90
Dept 000	CNOCCEN LIELEN	TERRA CO MARIZET VENDOR DEL	150.00
251-000-078.000 DUE FROM STATE 251-000-078.000 DUE FROM STATE	CNOSSEN, HELEN CNOSSEN, HELEN	TERRA SQ MARKET VENDOR REI TERRA SQ MARKET VENDOR REI	152.00 67.00
251-000-078.000 DUE FROM STATE	SHAMROCK MEATS LLC	TERRA SQ MARKET VENDOR REI	55.00
251-000-078.000 DUE FROM STATE		BATERRA SQ MARKET VENDOR REI	5.00
251-000-078.000 DUE FROM STATE		- BATERRA SQ MARKET VENDOR REI	15.00
251-000-238.000 GIFT CARDS	CNOSSEN, HELEN	TERRA SQ MARKET VENDOR REI	8.00
	Total For Dept 000		302.00
Dept 806 OPERATIONS	iotal foi Dept 000		302.00
251-806-802.000 CONTRACTUAL SERVICES	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	59.18
251-806-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUD	SCJULY 2024 VEGETATION CONTF	79.28
251-806-802.000 CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- AUGUST 2024	331.94
251-806-884.000 PROMOTIONS	HUDSONVILLE AREA CHAMBER	CSPONSOR GOLF OUTING	200.00
251-806-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3380 CHICAGO DR ACCT 1000	2,204.53
251-806-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 3380 CHICAGO DR 6-15	76.70
251-806-963.000 GENERAL/LIABILITY INSURA	NCPARADISO INSURANCE	CYBER LIABILITY /-25-24 /	1,045.22
	Total For Dept 806 OPERA	TI	3,996.85
	Total For Fund 251 TERRA	S	4,298.85
Fund 271 LIBRARY FUND			
Dept 790 LIBRARY 271-790-802.000 CONTRACTUAL SERVICES	APPLIED INNOVATION	CONTRACT ADDT'L PAGES -7-2	322.12
271-790-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUD	SCJULY 2024 VEGETATION CONTF	86.14
271-790-802.000 CONTRACTUAL SERVICES	MEYERS CLEANING SERVICE,	ILIBRARY GENERAL CLEANING A	1,346.00
271-790-802.000 CONTRACTUAL SERVICES	MEYERS CLEANING SERVICE,	ILIBRARY GENERAL CLEANING J	1,325.00
271-790-802.000 CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- AUGUST 2024	145.75
271-790-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY		
		DTE - 3338 VANBUREN ST 6-1	
271-790-930.000 REPAIRS & MAINTENANCE			329.68
271-790-930.000 REPAIRS & MAINTENANCE 271-790-960.004 DIGITAL PURCHASES		PAINT, ROLLERS, BRUSHES EBOOKS, AUDIOBOOKS	420.11 290.08
271-790-963.000 GENERAL/LIABILITY INSURA			
	Total For Dept 790 LIBRA		
	Total For Dept 790 LIBRA	RI	7,035.59
	Total For Fund 271 LIBRA	RY	7,035.59
Fund 590 SEWER FUND Dept 537 OPERATIONS			
590-537-740.001 SMALL TOOLS	GEMMEN'S, INC.	SPRAYER FOR SHOP	2.72
590-537-740.001 SMALL TOOLS	GEMMEN'S, INC.	WOOD SHOP TOOLS	2.66
590-537-740.001 SMALL TOOLS	GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE	3.14
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	2580 HOPE ST ACCT 1000 219	
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	2775 NEW HOLLAND ACCT 1000	
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	2880 HIGHLAND BLVD ACCT 10	168.21
590-537-920.000 UTILITIES - ELECTRIC 590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY CONSUMERS ENERGY	3003 VANBUREN ST ACCT 1000 3702 CHICAGO DR ACCT 1000	276.00 96.05
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3765 VAN BUREN ST ACCT 1000	378.63
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	4006 UNITY DT ACCT 1030 14	82.59
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	4260 32ND AVE ACCT 1000 19	96.05
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	4670 CREEKVIEW DR ACCT 100	122.29
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	5707 ELM AVE ACCT 1000 197	67.79
590-537-920.000 UTILITIES - ELECTRIC	CONSUMERS ENERGY	5728 40TH AVE ACCT 1000 23	77.88
590-537-921.000 UTILITIES - GAS	CONSUMERS ENERGY	5713 BALSAM DR ACCT 1000 €	162.41

08/14/2024 11: User: JFRIELIN DB: Hudsonvill	IK	L DISTRIBUTION REPORT F POST DATES 08/14/2024 BOTH JOURNALIZED AND U	- 08/14/2024	Page:	6/8
GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 590 SEWER I					
Dept 537 OPERAT: 590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 2775 NEW HOLLAND ST	58.76	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 2890 HIGHLAND BLVD G	58.76	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	dte – 3003 van buren st ge	63.02	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 3702 CHICAGO DR GENE	58.76	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	dte – 3761 van buren st ge	60.47	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 4006 UNITY DR 6-15-2	58.76	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 4260 32ND AVE GENERA	57.90	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 4670 CREEK VIEW DR 6	57.90	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	dte – 5701 elm ave generai	60.47	
590-537-921.000	UTILITIES - GAS	DTE ENERGY	DTE – 5713 BALSAM DR 6–15-	8.75	
	UTILITIES - GAS	DTE ENERGY	DTE - 5728 40TH AVE GENERA	58.76	
	GENERAL/LIABILITY INSURA		CYBER LIABILITY 7-25-24 /	1,045.22	
				·	
Dent 538 ADMINI:	STRATION-UTILITY	Total For Dept 537 OPER	AT1	3,294.31	
	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	16.58	
590-538-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	22.55	
590-538-751.000	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	11.25	
590-538-751.000	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	29.41	
590-538-900.000	PRINTING & PUBLISHING	KENT COMMUNICATIONS INC	. JULY 2024 WATER BILLS	185.96	
		Total For Dept 538 ADMI	NIS	265.75	
		Total For Fund 590 SEWE	R F	3,560.06	
Fund 591 WATER H					
Dept 537 OPERAT: 591-537-740.001		GEMMEN'S, INC.	SPRAYER FOR SHOP	4.58	
91-537-740.001		GEMMEN'S, INC.	WOOD SHOP TOOLS	4.49	
91-537-740.001		GEMMEN'S, INC.	WEEDING TOOLS FOR FLOWERBE	5.29	
	PROFESSIONAL SERVICES	H20 TOWERS LLC	PRESSURE WASH WATER TOWERS	9,855.00	
	CONTRACTUAL SERVICES		DESCROSS CONNECTION INSPECTIC	693.00	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3044 HIGHLAND DR ACCT 1000	79.74	
	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3657 NEW HOLLAND ACCT 1000	100.27	
			4699 32ND AVE ACCT 1000 19	73.85	
		CONSUMERS ENERGY			
			5713 BALSAM DR ACCT 1000 6	273.59	
	UTILITIES - GAS		DTE - 4699 32ND AVE 6-18-2	57.05	
	UTILITIES - GAS		DTE - 5713 BALSAM DR 6-15-		
			YSISCREENED TOPSOIL- WATERMAI	92.50	
91-537-963.000	GENERAL/LIABILITY INSURA	ANCPARADISO INSURANCE	CYBER LIABILITY 7-25-24 /	1,045.22	
		Total For Dept 537 OPER	ITA	12,299.33	
-	STRATION-UTILITY UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	27.92	
	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	37.98	
	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	18.94	
	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	49.53	
	PRINTING & PUBLISHING		. JULY 2024 WATER BILLS	185.96	
		Total For Dept 538 ADMI	NIS	320.33	
				12 (10 (6	
Fund 661 MOTOR H Dept 571 EQUIPME		Total For Fund 591 WATE	K <u>F</u>	12,619.66	
	ENT EXPENSES UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	13.24	
	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	18.02	
	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	8.98	
61-571-751.000		STAPLES	DPW OFFICE SUPPLIES	23.49	
	OFFICE SUPPLIES	SIAFLES			
561-571-751.000					
561-571-751.000 561-571-780.000	OFFICE SUPPLIES SHOP TOOLS & SUPPLIES SHOP TOOLS & SUPPLIES	GEMMEN'S, INC. GEMMEN'S, INC.	SPRAYER FOR SHOP WOOD SHOP TOOLS	2.17	

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GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 661 MOTOR POOL FUND Dept 571 EOUIPMENT EXPENSES				
661-571-867.000 GAS	BOSCHMA OIL	ULTRA LOW SULPHUR DYED DIE	1,227.15	
661-571-867.000 GAS	WEX BANK	JULY 2024 GAS PURCHASED	2,162.86	
661-571-921.000 UTILITIES - GAS	CONSUMERS ENERGY	5713 BALSAM DR ACCT 1000 6	129.76	
661-571-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 6-15-	7.00	
661-571-930.000 REPAIRS & MAINTENANCE	CARLETON EQUIPMENT CO.	KIT FRONT LATCH	69.11	
661-571-930.000 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	OIL, BAR SUMMER, LIME TRIM	105.27	
661-571-930.000 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	SUPLY HOSE, CHAIN, CHAINSA	34.36	
661-571-930.000 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	HP ULTRA 6.4 OZ	29.99	
661-571-930.000 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	DDA EDGER BELT	6.29	
661-571-930.000 REPAIRS & MAINTENANCE	MICHIGAN CAT	GLASS	362.82	
661-571-930.000 REPAIRS & MAINTENANCE	NAPA AUTO PARTS	12 OZ CAN SS, WSTOP LEK	32.94	
661-571-930.000 REPAIRS & MAINTENANCE	WONDERLAND TIRE COMPANY	FIRESTOPNE TRANSFORCE HT E	293.58	
661-571-970.000 CAPITAL OUTLAY	FREDRICKSON SUPPLY	2023 FTL A7SE SWEEPER	339,500.00	
	Total For Dept 571 EQUIPM	ΊΕ	344,031.67	
	Total For Fund 661 MOTOR	E	344,031.67	
Fund 703 CURRENT TAX COLLECTION FUND Dept 000				
703-000-202.000 ACCOUNTS PAYABLE	CORELOGIC CENTRALIZED REP	TC2024 Sum Tax Refund 70-14-	4,436.94	
703-000-202.000 ACCOUNTS PAYABLE	CORELOGIC CENTRALIZED REP	702024 Sum Tax Refund 70-14-	3,525.11	
703-000-202.000 ACCOUNTS PAYABLE	CORELOGIC CENTRALIZED REP	FU2024 Sum Tax Refund 70-14-	3,940.21	
703-000-202.000 ACCOUNTS PAYABLE	CORELOGIC CENTRALIZED REP	702024 Sum Tax Refund 70-18-	4,666.61	
703-000-202.000 ACCOUNTS PAYABLE	CORELOGIC CENTRALIZED REP	702024 Sum Tax Refund 70-14-	3,548.06	
703-000-202.000 ACCOUNTS PAYABLE	LERETA ATTN: CENTRAL REFU	JN2024 Sum Tax Refund 70-14-	3,565.41	
703-000-222.016 DUE TO COUNTY - TRAILER T	FAOTTAWA COUNTY TREASURER	JULY 2024 TRAILER TAX COLI	910.00	
703-000-228.000 DUE TO STATE OF MICHIGAN	MICHIGAN DEPT OF TREASURY	K SCHOOL NON-PRE - IFT / STA	16,425.03	
	Total For Dept 000		41,017.37	
	matal Day Durad 700 GUDDEN	T	41 017 27	

Total For Fund 703 CURRENI

41,017.37

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08/14/2024 11:27 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 08/14/2024 - 08/14/2024 BOTH JOURNALIZED AND UNJOURNALIZED OPEN Invoice Line Desc Vendor Invoice Description

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Amount Check #

Fund Tota

als:				
	Fund	101	GENERAL OPERATING	163,552.32
	Fund	202	MAJOR STREET FUNE	8,114.83
	Fund	203	LOCAL STREET FUNE	3,525.48
	Fund	208	PARKS & RECREATIC	2,412.22
	Fund	247	TAX INCREMENT FIN	829.13
	Fund	248	DDA OPERATING FUN	181.98
	Fund	251	TERRA SQUARE	4,298.85
	Fund	271	LIBRARY FUND	7 , 035.59
	Fund	590	SEWER FUND	3,560.06
	Fund	591	WATER FUND	12,619.66
	Fund	661	MOTOR POOL FUND	344,031.67
	Fund	703	CURRENT TAX COLLE	41,017.37

591,179.16

als:				
	Fund	101	GENERAL OPERATING	163,552.3
	Fund	202	MAJOR STREET FUNE	8,114.8
	Fund	203	LOCAL STREET FUNI	3,525.4
	Fund	208	PARKS & RECREATIC	2,412.2
	Fund	247	TAX INCREMENT FIN	829.1
	Fund	248	DDA OPERATING FUN	181.9
	Fund	251	TERRA SQUARE	4,298.8
	Fund	271	LIBRARY FUND	7,035.5
	Fund	590	SEWER FUND	3,560.0
	Fund	591	WATER FUND	12,619.6
	Fund	661	MOTOR POOL FUND	344,031.6
	Fund	703	CURRENT TAX COLLE	41,017.3

OPEN OPEN OPEN Invoice Description Amount Check # Find 101 CENERAL OPERATING FUND por 101-01-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONFERENCE LODGING - I 695.08 101-101-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONFERENCE LODGING - I 695.08 101-101-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONVENTION DAN BOLHUIS 695.08 101-101-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONVENTION - JACK GROC 695.08 101-101-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONVENTION - JACK GROC 695.08 101-101-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANML CONVENTION - JACK GROC 695.08 101-224-734.000 COMPUTERS & SUPPLIES DELL DELL LATITUDE BTX BASE 2,284.32 Dept 228 TNFORMA Total For Dept 228 INFORMA 2,284.32 101-253-721.000 89.04 Dicl-253-721.000 CONFERENCES & WORKSHOPS MGFOA A SMITH MEMBERSHIF 130.00 101-253-721.000 CONFERENCES & WORKSHOPS MGFOA A SMITH MEMBERSHIF 130.00 101-253-721.000 CONFERENCES & WORKSHOPS MGFOA A SMITH MEMBERSHIF 130.00 101-253-721.000 CONFERENCES & WORKSHOPS <td< th=""></td<>
Dept 101 CITY COMMISSION 101-101-724.000 TRAVEL EXPENSE 101-101-724.000 TRAVEL EXPENSEGRAND HOTEL MACKINAC ISLAMMAL CONFERENCE LODGING - I GRAND HOTEL MACKINAC ISLAMMAL CONVENTION DAN BOLHUIS
101-101-724.000 TRAVEL EXPENSEGRAND HOTEL MACKINAC ISLANMAL CONFERENCE LODGING - 1695.08101-101-724.000 TRAVEL EXPENSEGRAND HOTEL MACKINAC ISLANMAL CONVENTION DAN BOLHUIS695.08101-101-724.000 TRAVEL EXPENSEGRAND HOTEL MACKINAC ISLANMAL CONVENTION DAN BOLHUIS695.08101-228-734.000 COMPUTERS & SUPPLIESTotal For Dept 101 CITY CC2,085.24Dept 228 INFORMATION SERVICESDELLDELL LATITUDE ETX BASE2,284.32101-228-734.000 COMPUTERS & SUPPLIESDELLDELL LATITUDE ETX BASE2,284.32Dept 248 ADMINISTRATIVE SERVICESTotal For Dept 228 INFORMA89.04101-232-721.000 COMPERENCES & WORKSHOPSMGFOAA SNITH MEMBERSHIP130.00101-253-721.000 CONFERENCES & WORKSHOPSMGFOAA SNITH MEMBERSHIP130.00101-253-721.000 CONFERENCES & WORKSHOPSMGFOAA SNITH MEMBERSHIP309.00101-253-721.000 CONFERENCES & WORKSHOPSMGFOAA SNITH MEMBERSHIP308.00101-253-721.000 CONFERENCES & WORKSHOPSMGFOAMGFOAA SNITH MEMBERSHIP308.00101-253-721.000 CONFERENCES & WORKSHOPSMGCHGAM MUNICIPAL TREASUFALL CONFERENCE REGIS399.00101-253-721.000 CONFERENCES & WORKSHOPSMICHIGAM MUNICIPAL TREASUFALL CONFERENCE REGIS399.00101-253-724.000 TRAVEL EXPENSEBOYNE MIN LODGINGFALL CONFERENCE REGIS399.00101-253-766.000 TRAININGMICHIGAM MUNICIPAL TREASUFAMIS FALL CONFERENCE REGIS399.00101-253-766.000 TRAININGMICHIGAM MUNICIPAL TREASUFAMIS FALL CONFERENCE REGIS399.00101-253-766.000 TRAININGMICHIGAM M
101-101-724.000 TRAVEL EXPENSEGRAND HOTEL MACKINAC ISLAMML CONVENTION - JACK GROC695.08Dept 228 INFORMATION SERVICES 101-228-734.000 COMPUTERS & SUPPLIESDELLDELL LATITUDE BTX BASE2,284.32Dept 248 ADMINISTRATIVE SERVICES 101-248-900.000 PRINTING & FUBLISHINGTotal For Dept 228 INFORMP2,284.32Dept 253 FINANCE & ACCOUNTING 101-253-721.000 CONFERENCES & WORKSHOPS 101-253-721.000 CONFERENCES & WORKSHOPS 101-253-724.000 TRAVEL EXPENSE 101-253-724.000 TRAVEL EXPENSE 101-253-724.000 TRAVEL EXPENSE 101-253-7266.000 TRAINING 101-253 FINANCE 101-253 FINANCE <b< td=""></b<>
Total For Dept 101 CITY C2,085.24Dept 228 INFORMATION SERVICES 101-287-734.000 COMPUTERS & SUPPLIESDELLDELL LATITUDE BTX BASE2,284.32Dept 248 ADMINISTRATIVE SERVICES 101-265 721.000 CONFERENCES & MORKSHOPS 101-253-721.000 CONFERENCES & WORKSHOPS 101-253-721.000 CONFERENCES & WORKSHOPS 101-253-766.000 TRAINING 101-253-766.000 TRAINING 101-253-766.000 TRAINING 101-253-766.000 TRAINING 101-253-766.000 TRAINING 101-253-766.000 TRAINING 101-253 FINANCE 101-253-766.000 TRAINING 101-253 FINANCE 101-253 FINANCE 101-25 FINANCE 101-253 FINANCE 101-25 FINANCE 101-25 FINA
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101-228-734.000 COMPUTERS & SUPPLIES DELL DELL LATITUDE BTX BASE 2,284.32 Dept 248 ADMINISTRATIVE SERVICES Total For Dept 228 INFORMA 2,284.32 Dept 248 ADMINISTRATIVE SERVICES STAPLES BUDGET BOOK BINDING 89.04 Dept 253 FINANCE & ACCOUNTING Total For Dept 248 ADMINISTRATIVE SERVICES 89.04 101-253-720.000 MEMBERSHIPS & DUES MGFOA A SMITH MEMBERSHIP 130.00 101-253-721.000 CONFERENCES & WORKSHOPS MERS FULL CONFERENCE REGISTRATI 255.00 101-253-721.000 CONFERENCES & WORKSHOPS MGFOA MGFOA MGFOA FALL CONFERENCE REGISTRATI 255.00 101-253-721.000 CONFERENCES & WORKSHOPS MICHIGAN MUNICIPAL TREASUFMIS FALL CONFERENCE REGIST 399.00 101-253-721.000 CONFERENCES & WORKSHOPS MICHIGAN MUNICIPAL TREASUFMIS FALL CONFERENCE REGIS 399.00 101-253-724.000 TRAVEL EXPENSE BOYNE MTN LODGING MMTA FALL CONFERENCE REGIS 399.00 101-253-766.000 TRAINING MICHIGAN MUNICIPAL TREASUFMITA ACPFIM TRAINING 299.00 101-253-766.000 TRAINING MICHIG
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101-265-740.000 OPERATING SUPPLIESSAM'S CLUBBUILDING MAINTENANCE SUPF15.72Total For Dept 265 CITY HA15.72Dept 336 FIRE DEPARTMENTACTIVE911, INCALERTING SUBSCRIPTION299.25
Dept 336 FIRE DEPARTMENT 101-336-802.000 CONTRACTUAL SERVICES ACTIVE911, INC ALERTING SUBSCRIPTION 299.25
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Total For Dept 336 FIRE DE 299.25
Dept 441 DEPT OF PUBLIC WORKS 101-441-740.000 OPERATING SUPPLIES SAM'S CLUB BUILDING MAINTENANCE SUPF 174.78
Total For Dept 441 DEPT OF 174.78
Total For Fund 101 GENERAL 7,432.84
Fund 208 PARKS & RECREATION FUND Dept 751 PARKS
208-751-740.000 OPERATING SUPPLIES SAM'S CLUB BUILDING MAINTENANCE SUPF 510.26
Total For Dept 751 PARKS510.26
Total For Fund 208 PARKS § 510.26
Fund 251 TERRA SQUARE Dept 806 OPERATIONS 251-806-740.000 OPERATING SUPPLIES SAM'S CLUB BUILDING MAINTENANCE SUPF 272.32
Total For Dept 806 OPERATI272.32
Total For Fund 251 TERRA S272.32Fund 271 LIBRARY FUND
Dept 790 LIBRARY 271-790-740.000 OPERATING SUPPLIES SAM'S CLUB BUILDING MAINTENANCE SUPF 122.00
271-790-955.000 PROGRAMS & PRIZES FACEBOOK FACEBOOK ADS 35.00
271-790-955.000 PROGRAMS & PRIZES GEMMEN'S, INC. PRIZES FOR ADULT SUMMER RE 100.00
Total For Dept 790 LIBRARY 257.00
Total For Fund 271 LIBRARY 257.00

08/20/2024 08:38 AM INVOICE G User: JFRIELINK			DISTRIBUTION OST DATES 08		R CITY OF HUDS 08/21/2024	ONVILLE	Page:	2/2
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GL Number	Invoice Line De	esc	Vendor		Invoice Descri	ption	Amount	Check #

Fund Totals:

Fund 1	.01 GENE	RAL OPERATING	7,432.84
Fund 2	208 PARK	S & RECREATIC	510.26
Fund 2	251 TERR	A SQUARE	272.32
Fund 2	271 LIBR	ARY FUND	257.00

8,472.42

08/22/2024 02:57 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 1/7POST DATES 08/28/2024 - 08/28/2024 User: JFRIELINK DB: Hudsonville BOTH JOURNALIZED AND UNJOURNALIZED OPEN GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Fund 101 GENERAL OPERATING FUND Dept 000 101-000-202.000 ACCOUNTS PAYABLE WCET CHARTER FRANCHISE PEG FEES 7,913.03 Total For Dept 000 7,913.03 Dept 101 CITY COMMISSION 101-101-957.000 MISCELLANEOUS EXPENSE FEB 2024 HEADSHOTS & BOARD 120.00 POELMAN, PAIGE Total For Dept 101 CITY CC 120.00 Dept 172 CITY MANAGER 101-172-724.000 TRAVEL EXPENSE GRAND HOTEL MACKINAC ISLANROOMS - LARRY B AND MARK N 1,308.45 Total For Dept 172 CITY MA 1,308.45 Dept 228 INFORMATION SERVICES 101-228-734.000 DOCKING STATION AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 67.98 101-228-808.000 COMPUTER SERVICES S700 TERMINAL 350.00 BS&A SOFTWARE Total For Dept 228 INFORMA 417.98 Dept 248 ADMINISTRATIVE SERVICES 101-248-730.000 POSTAGE PITNEY BOWES GLOBAL FIN.SEC SERIES IMI METER, C SERI 483.93 101-248-751.000 SORTWIK AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 3.30 Total For Dept 248 ADMINIS 487.23 Dept 253 FINANCE & ACCOUNTING 101-253-957.000 MISCELLANEOUS EXPENSE WEST MICHIGAN DOCUMENT SHFSECURE SHREDDING PURGE 60.00 Total For Dept 253 FINANCE 60.00 Dept 257 ASSESSOR 101-257-801.000 PROFESSIONAL SERVICES FEB 2024 HEADSHOTS & BOARE 60.00 POELMAN, PAIGE Total For Dept 257 ASSESSC 60.00 Dept 262 ELECTIONS 101-262-802.000 CONTRACTUAL SERVICES HUDSONVILLE CONGREGATIONAIGYN FOR AUGUST 6, 2024 ELE 100.00 101-262-957.000 MISCELLANEOUS EXPENSE WEST MICHIGAN DOCUMENT SHFSECURE SHREDDING PURGE 60.00 Total For Dept 262 ELECTIC 160.00 Dept 265 CITY HALL BUILDING & GROUNDS 101-265-740.000 LAPTOP STAND AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 42.97 101-265-802.000 CONTRACTUAL SERVICES AUGUSTA LAWN CARE OF HUDSCAUGUST 2024 MOW TRIM SERVI 450.00 101-265-802.000 CONTRACTUAL SERVICES FISH WINDOW CLEANING CITY HALL WINDOW CLEANING 316.00 101-265-802.000 CONTRACTUAL SERVICES STATE OF MICHIGAN DEPT. OFANNUAL CERTIFICATE RENEWAL 310.00 101-265-854.000 UTILITIES - PHONE/CABLE/INCHARTER COMMUNICATIONS PHONE/CABLE - 8-5-24 / 9-4 376.53 101-265-921.000 UTILITIES - GAS DTE ENERGY DTE - 3275 CENTRAL BLVD 7-200.55 101-265-921.000 UTILITIES - GAS DTE ENERGY DTE - 3378 CENTRAL BLVD 7-57.05 101-265-930.000 CETLING TILES AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 205.62 101-265-930.000 REPAIRS & MAINTENANCE CONTROL COMMUNICATIONS, INPHONE IP ISSUES RESOLVED 254.00 101-265-970.000 58 IN TELEVISION AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 454.97 Total For Dept 265 CITY HA 2,667.69 Dept 266 ATTORNEY/LEGAL COUNSEL 101-266-825.000 LEGAL SERVICES DICKINSON WRIGHT PLLC GENERAL MUNICIPAL SERVICES 1,498.50 Total For Dept 266 ATTORNE 1,498.50 Dept 270 HUMAN RESOURCES 101-270-751.000 LAPTOP STAND AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- JULY 202 30.97 101-270-790.000 HEALTH & SAFETY WORKPLACE HEALTH HUDSONVIIDRUG SCREEN PANEL - PAUL S 33.00 Total For Dept 270 HUMAN F 63.97 Dept 271 EMPLOYEE FRINGE BENEFITS 101-271-718.001 DENTAL INSURANCE - ADN ADN ADMINISTRATORS, INC ADMINISTRATIVE FEES SEPTEM 154.75 154.75 Total For Dept 271 EMPLOYE Dept 272 OTHER EXPENSES 101-272-969.000 PRIOR YEAR TAX ADJUSTMENTSOTTAWA COUNTY TREASURER TAX AMT FROM 3RD OTR BILLI 29.02 Total For Dept 272 OTHER E 29.02

Dept 336 FIRE DEPARTMENT 101-336-802.000 CONTRACTUAL SERVICES

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User: JFRIELINK E	DISTRIBUTION REPORT FO POST DATES 08/28/2024 - BOTH JOURNALIZED AND UN	08/28/2024	Page:	2/7
GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 101 GENERAL OPERATING FUND				
Dept 336 FIRE DEPARTMENT 101-336-930.000 REPAIRS & MAINTENANCE	COOPERSVILLE/POLKTON FIRE	E AIR TRAILER REPAIR EXHAUSI	615.18	
	Total For Dept 336 FIRE I	DE	1,377.10	
Dept 426 EMERGENCY SERVICES 101-426-742.000 UNIFORMS & GEAR	NVE INTEODM	EMERGENCY SERVICES UNIFORM	367.55	
101-426-742.000 UNIFORMS & GEAR 101-426-802.000 CONTRACTUAL SERVICES	NYE UNIFORM	HUDSONVILLE BALLOON FESTIV	367.55 53.74	
101-426-977.000 CAMERA W BLUETOOTH		IAMAZON PURCHASES- JULY 202	329.00	
	Total For Dept 426 EMERGE		750.29	
Dept 441 DEPT OF PUBLIC WORKS	-			
101-441-742.000 UNIFORMS/GEAR/BOOTS		BOOT ALLOWANCE - ZUIDEMA,	544.05	
101-441-742.000 UNIFORMS/GEAR/BOOTS 101-441-742.001 UNIFORM CLEANING	MILLER, ROBERT CINTAS CORP	BOOTS DPW UNIFORMS	296.99 12.47	
101-441-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	12.47	
101-441-742.001 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	7.88	
101-441-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUDS	SCAUGUST 2024 MOW TRIM SERVI	376.50	
101-441-854.000 UTILITIES - PHONE/CABLE/I	NCHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	20.26	
101-441-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	6.52	
101-441-922.000 UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	89.14	
101-441-922.000 UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	75.19	
	Total For Dept 441 DEPT (DE	1,441.47	
Dept 721 PLANNING & ZONING 101-721-801.003 MASTER PLANNING	MCKENNA ASSOCIATES INC	MASTER PLAN/ZONING ORDINAN	1,350.00	
101-721-801.003 MASTER PLANNING	STEFFENS, SARAH	CLEAR BAGS - GIVEAWAY ITEM	28.90	
	Total For Dept 721 PLANNI	IN	1,378.90	
	Total For Fund 101 GENER	17	19,888.38	
Fund 202 MAJOR STREET FUND	IOCAL FOI FUNC IOI GENERA	77	19,000.00	
Dept 463 STREET ROUTINE MAINTENANCE 202-463-930.000 REPAIRS & MAINTENANCE	EJ USA, INC.	OPERATING SUPPLIES	888.93	
202-463-930.000 REPAIRS & MAINTENANCE	J&R TRUCKING & SEPTIC SYS		23.12	
202-463-930.000 REPAIRS & MAINTENANCE	RIETH-RILEY CONSTRUCTION		74.52	
202-463-939.000 EPA STORMWATER COMPLIANCE		SOIL SAMPLE PROCESSING	184.00	
	Total For Dept 463 STREED	Γ	1,170.57	
Dept 464 MOWING-STREETS 202-464-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUDS	SCAUGUST 2024 MOW TRIM SERVI	993.74	
Devel 400 ADMINICATION ATTENDED	Total For Dept 464 MOWING	<u>G</u> -	993.74	
Dept 482 ADMINISTRATION-STREETS 202-482-742.001 UNIFORMS CLEANING	CINTAS CORP	DPW UNIFORMS	13.36	
202-482-742.001 UNIFORMS CLEANING	CINTAS CORP	DPW UNIFORMS	13.36	
202-482-742.001 UNIFORMS CLEANING	CINTAS CORP	DPW TSHIRTS	8.44	
202-482-854.000 UTILITIES - PHONE/CABLE/I	NCHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	21.70	
	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	6.98	
202-482-922.000 UTILITIES - WATER/SEWER		WATER/SEWER 5713 BALSAM DF	95.47	
202-482-922.000 UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	80.54	
	Total For Dept 482 ADMINI	IS	239.85	
	Total For Fund 202 MAJOR	S	2,404.16	
Fund 203 LOCAL STREET FUND Dept 463 STREET ROUTINE MAINTENANCE				
-	J&R TRUCKING & SEPTIC SYS	SISCREENED TOPSOIL	23.13	
203-463-930.000 REPAIRS & MAINTENANCE	RIETH-RILEY CONSTRUCTION	CASPHALT DELIVERY	74.52	
203-463-930.000 REPAIRS & MAINTENANCE	U RENT IT	BEECHRIDGE REPLACEMENT - C	301.00	
203-463-939.000 EPA STORMWATER COMPLIANCE	BIO-CHEM	SOIL SAMPLE PROCESSING	184.00	
	Total For Dept 463 STREED	ſ	582.65	
Dept 464 MOWING-STREETS 203-464-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUDS	SCAUGUST 2024 MOW TRIM SERVI	112.50	

08/22/2024 02:57 PM INVOICE (User: JFRIELINK DB: Hudsonville	Page: 3/7		
GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount Check #
Fund 203 LOCAL STREET FUND Dept 464 MOWING-STREETS			
	Total For Dept 464 MOWI	NG-	112.50
Dept 482 ADMINISTRATION-STREETS 203-482-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	8.92
203-482-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	8.92
203-482-742.001 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	5.63
203-482-853.000 CELL PHONE EXPENSE	CHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	14.49
203-482-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	4.66
203-482-922.000 UTILITIES - WATER/SEWER	R CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	63.73
203-482-922.000 UTILITIES - WATER/SEWER	R CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	53.76
	Total For Dept 482 ADMI	NIS	160.11
	Total For Fund 203 LOCA	LS	855.26
Fund 208 PARKS & RECREATION FUND			
Dept 751 PARKS 208-751-740.000 OPERATING SUPPLIES	MINER SUPPLY COMPANY, I	NC.NABC CLEANER	269.16
208-751-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	15.61
208-751-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	15.61
208-751-742.001 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	9.85
208-751-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HU	DSCAUGUST 2024 MOW TRIM SERVI	5,001.25
208-751-802.000 CONTRACTUAL SERVICES	KERKSTRA PORTABLE RESTR	OO№PORTABLE RESTROOM -HUGHES	110.00
208-751-802.000 CONTRACTUAL SERVICES	KERKSTRA PORTABLE RESTR	OOMPORTABLE RESTROOM -NATURE	110.00
208-751-854.000 UTILITIES - PHONE/CABL	E/INCHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	25.36
208-751-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	8.16
208-751-922.000 UTILITIES - WATER/SEWE		WATER/SEWER 5500 HUGHES DF	403.04
208-751-922.000 UTILITIES - WATER/SEWEI		WATER/SEWER 5713 BALSAM DF	111.54
208-751-922.000 UTILITIES - WATER/SEWEI		WATER/SEWER 5713 BALSAM DF	94.09
208-751-922.000 UTILITIES - WATER/SEWER		WATER/SEWER 2600 SPRINGDAI	327.95
208-751-930.000 PET WASTE BAGS		, IAMAZON PURCHASES- JULY 202	129.99
208-751-930.000 REPAIRS & MAINTENANCE 208-751-930.000 REPAIRS & MAINTENANCE	J&R TRUCKING & SEPTIC S MARK ONDERSMA	55 GAL STEEL DRUMS - TRASE	46.25 200.00
208-751-930.000 REPAIRS & MAINTENANCE 208-751-930.000 REPAIRS & MAINTENANCE		CONC TRAILER	184.28
208-751-930.000 REPAIRS & MAINTENANCE		CONCRETE TRAILER	282.00
208-751-970.000 CAPITAL OUTLAY		INEBUTTERMILK PARK PAY APPLIC	
	Total For Dept 751 PARK	S	32,692.64
	Total For Fund 208 PARK	3.2	32,692.64
Fund 247 TAX INCREMENT FINANCE			52,052.01
Dept 728 ECONOMIC DEVELOPMENT 247-728-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HU	DSCAUGUST 2024 MOW TRIM SERVI	975.01
247-728-825.000 LEGAL SERVICES	DICKINSON WRIGHT PLLC	GENERAL MUNICIPAL SERVICES	55.50
247-728-970.000 CAPITAL OUTLAY	GEMMEN'S, INC.	SPECIAL ORDER - UMBRELLAS	319.92
	Total For Dept 728 ECON	OMI	1,350.43
	Total For Fund 247 TAX	INC	1,350.43
Fund 248 DDA OPERATING FUND Dept 248 ADMINISTRATIVE SERVICES			
248-248-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	2.07
248-248-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	2.07
248-248-742.001 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	1.31
248-248-854.000 UTILITIES - PHONE/CABL			
248-248-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	
248-248-922.000 UTILITIES - WATER/SEWEI		WATER/SEWER 5713 BALSAM DF	
248-248-922.000 UTILITIES - WATER/SEWE	R CITY OF HUDSONVILLE Total For Dept 248 ADMI		12.49 37.19
	_		
	Total For Fund 248 DDA	OPF	37.19

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GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check :
Fund 251 TERRA S	QUARE				
Dept 000 251-000-078.000	DUE FROM STATE	CNOSSEN, HELEN	TERRA SQ MARKET VENDOR REI	25.00	
251-000-078.000	DUE FROM STATE	CNOSSEN, HELEN	TERRA SQ MARKET VENDOR REI	49.00	
251-000-238.000	GIFT CARDS	GRANDPA JACKS STREET FOOI	D FARMERS MK REIMB - AUGUST	10.00	
		Total For Dept 000		84.00	
Dept 806 OPERATI 251-806-751.000	ONS DRY ERASE MARKERS	AMAZON CAPITAL SERVICES.	IAMAZON PURCHASES- JULY 202	133.55	
251-806-884.000		THE ANDERSON GROUP	JULY CONTENT CREATION	695.00	
251-806-884.000		THE ANDERSON GROUP	CREDIT FOR DEPOSIT PAID AN	(695.00)	
251-806-884.000		THE ANDERSON GROUP	AUGUST 2024 SOCIAL MEDIA M	695.00	
251-806-884.000		THE ANDERSON GROUP	CREDIT BALANCE ON ACCOUT F	(55.00)	
251-806-921.000		DTE ENERGY	DTE - 3380 CHICAGO DR 7-18	72.42	
	UTILITIES - PHONE/CABLE/IN		PHONE/CABLE - 8-5-24 / 9-4	55.78	
			IAMAZON PURCHASES- JULY 202	39.16	
251-806-977.000			IAMAZON PURCHASES- JULY 202	347.10	
		Total For Dept 806 OPERAD	ΓI	1,288.01	
		Total For Fund 251 TERRA	S	1,372.01	
Fund 271 LIBRARY	FUND				
Dept 000 271-000-619.000	LOST OR DAMAGED	WHITE LAKE COMMUNITY LIBP	RALOST BOOK	24.99	
		Total For Dept 000		24.99	
Dept 790 LIBRARY 271-790-721.000	CONFERENCES & WORKSHOPS	MICHIGAN LIBRARY ASSOCIAT	F12024 MLA ANNUAL CONFERENC	300.00	
	CONFERENCES & WORKSHOPS		FISMALL & STRATEGIC FULL CON	55.00	
	CONFERENCES & WORKSHOPS		FIMLA SMALL & STRATEGIC PRE-	55.00	
	COMPUTERS & SUPPLIES	HEIMLER CONSULTING	DELL OPTIPLEX COMPUTER EXF	2,344.94	
271-790-740.000	OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	INLIBRARY AMAZON PURCHASES-	186.37	
271-790-740.000	OPERATING SUPPLIES	THE LIBRARY STORE	CLASSIFICATION LABELS - MY	31.34	
271-790-801.000	PROFESSIONAL SERVICES	POELMAN, PAIGE	FEB 2024 HEADSHOTS & BOARI	60.00	
271-790-802.000	CONTRACTUAL SERVICES	AQUA BLUE AQUARIUM SOLUTI	ICLIBRARY AQUARIUM MAINTENAN	75.00	
271-790-802.000	CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF HUDS	SCAUGUST 2024 MOW TRIM SERVI	150.00	
271-790-802.000	CONTRACTUAL SERVICES	STATE OF MICHIGAN DEPT. O	DFELEVATOR ANNUAL CERTIFICAT	180.00	
271-790-808.000	COMPUTER SERVICES	HEIMLER CONSULTING	ERATE MAINTENANCE	650.00	
271-790-854.000	UTILITIES - PHONE/CABLE/IN	CHARTER COMMUNICATIONS	PHONE/INTERNET- LIBRARY- 8	159.95	
271-790-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 3338 VANBUREN ST 7-1 WATER/SEWER 3338 VAN BUREN	87.79	
271-790-922.000	UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 3338 VAN BUREN	224.98	
271-790-930.000	REPAIRS & MAINTENANCE	A&B RENTAL	HYDRAULIC POST HOLE AUGER	129.00	
271-790-955.000	PROGRAMS & PRIZES	AMAZON CAPITAL SERVICES	HYDRAULIC POST HOLE AUGER INLIBRARY AMAZON PURCHASES-	238.00	
271-790-960.001	BOOK PURCHASES	AMAZON CAPITAL SERVICES	INLIBRARY AMAZON PURCHASES-	62.37	
271-790-960.001	BOOK PURCHASES	BAKER & TAYLOR BOOKS, INC	C.LIBRARY BOOKS PURCHASES	233.06	
			C.LIBRARY BOOKS PURCHASES		
271-790-960.001	BOOK PURCHASES	BAKER & TAYLOR BOOKS, INC	C.LIBRARY BOOKS PURCHASES	199.86	
271-790-960.001	BOOK PURCHASES	BAKER & TAYLOR BOOKS, INC	C.LIBRARY BOOKS PURCHASES	293.92	
271-790-960.001	BOOK PURCHASES	GALE / CENGAGE LEARNING	LIBRARY BOOK ORDER	79.92	
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			MELIBRARY VIDEO PURCHASES		
			MELIBRARY VIDEO PURCHASES		
			PRICE PER PAY CREDIT DIGITAL AUDIOBOOK, COMICS,		

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GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 271 LIBRARY FUND	Total For Fund 271 LIB	RARY	6,744.34	
Fund 590 SEWER FUND			·	
Dept 537 OPERATIONS 590-537-740.000 OPERATING SUPPLIES	FASTENAL COMPANY	BATTERIES, WIPES, GLOVES	399.16	
590-537-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF H	udscaugust 2024 mow trim servi	112.50	
590-537-818.000 CONTRACT SERVICES OTTAW	A COTTAWA COUNTY PUBLIC U	TILIJULY 2024 SEWAGE TREATMENI	59,293.29	
590-537-821.000 SEWER DEBT SERVICE	OTTAWA COUNTY PUBLIC U	TILIJULY 2024 SEWAGE TREATMENI	17,511.90	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 2775 NEW HOLLAND GEN	60.47	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 2890 HIGHLAND GENERA	58.76	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 3003 VAN BUREN GENEF	58.76	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 3702 CHICAGO DR 7-18	57.90	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 3761 VAN BUREN GENEF	58.76	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 4006 UNITY DR 7-18-2	58.76	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 4260 32ND GENERATOR	57.90	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 4670 CREEKVIEW 7-18-	57.90	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5701 ELM AVE GENERAI	57.90	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	8.75	
590-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5728 40TH AVE GENERA	58.76	
590-537-922.000 UTILITIES - WATER/SEWEF 590-537-922.000 UTILITIES - WATER/SEWEF		WATER/SEWER 5713 BALSAM DF WATER/SEWER 5713 BALSAM DF	119.70 100.98	
590-537-932.000 CITENTIES - WATER/SEWEP 590-537-930.000 REPAIRS & MAINTENANCE		L INPUMP AND HAULED 4 LOADS OF	1,839.20	
590-537-930.000 REPAIRS & MAINTENANCE		L INCLEANED 8 SANITARY SEWER I	3,221.30	
590-557-950.000 REFAIRS & MAINIEMANCE	FLOMMER 5 ENVIRONMENTA	L INCLEANED & SANITARI SEWER I		
Dept 538 ADMINISTRATION-UTILITY	Total For Dept 537 OPE	RATI	83,192.65	
590-538-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	16.74	
590-538-742.001 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	16.74	
590-538-742.001 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	10.58	
590-538-854.000 UTILITIES - PHONE/CABLE	C/INCHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	27.21	
	Total For Dept 538 ADM	INIS	71.27	
	Total For Fund 590 SEW	ER F	83,263.92	
Fund 591 WATER FUND				
Dept 000 591-000-642.000 WATER	BUTTERWORTH, DOUG	UB Receipt Refund for Accc	149.29	
591-000-642.000 WATER	KENDALL PARTNERS	UB Receipt Refund for Accc	856.38	
591-000-642.000 WATER	KENDALL PARTNERS	UB Receipt Refund for Accc	184.32	
591-000-642.000 WATER	KENDALL PARTNERS	UB Receipt Refund for Accc	928.98	
591-000-642.000 WATER	KENDALL PARTNERS	UB Receipt Refund for Accc	418.59	
591-000-642.000 WATER	KENDALL PARTNERS	UB Receipt Refund for Accc	896.04	
	Total For Dept 000		3,433.60	
Dept 537 OPERATIONS 591-537-802.000 CONTRACTUAL SERVICES	AUGUSTA LAWN CARE OF H	udscaugust 2024 mow trim servi	600.00	
591-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 4699 32ND AVE 7-18-2	57.05	
591-537-921.000 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	14.75	
591-537-922.000 UTILITIES - WATER/SEWER		WATER/SEWER 5713 BALSAM DF	201.64	
591-537-922.000 UTILITIES - WATER/SEWER		WATER/SEWER 5713 BALSAM DF	170.09	
591-537-930.000 REPAIRS & MAINTENANCE	EJ USA, INC.	OPERATING SUPPLIES	1,909.10	
591-537-930.000 REPAIRS & MAINTENANCE	PLUMMER'S ENVIRONMENTA	L INWATER MAIN BREAK ASSISTANC	503.25	
591-537-930.000 REPAIRS & MAINTENANCE	PLUMMER'S ENVIRONMENTA	L INSERVICE LINE POTHOLE AND I	4,640.00	
591-537-930.000 REPAIRS & MAINTENANCE	USABLUEBOOK	PH BUFFER PACKS	259.38	
	Total For Dept 537 OPE	RATI	8,355.26	
Dept 538 ADMINISTRATION-UTILITY 591-538-742.001 UNIFORM CLEANING	CINUM C CODD	DDW INTEODMO	28.21	
JJI JJ0-/42.001 UNIFURM CLEANING	CINTAS CORP	DPW UNIFORMS		
	CINTAS COPP	DPW UNITFORMS	20 21	
591-538-742.001 UNIFORM CLEANING 591-538-742.001 UNIFORM CLEANING	CINTAS CORP CINTAS CORP	DPW UNIFORMS DPW TSHIRTS	28.21 17.81	

GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
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Fund 591 WATE					
Dept 538 ADMI	NISTRATION-UTILITY	Total For Dept 538 ADMIN	IS	120.06	
		-	_	11 000 00	
		Total For Fund 591 WATER	. Е	11,908.92	
Fund 661 MOTO Dept 571 EOUT	DR POOL FUND IPMENT EXPENSES				
	01 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	13.38	
661-571-742.0	01 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	13.38	
661-571-742.0	01 UNIFORM CLEANING	CINTAS CORP	DPW TSHIRTS	8.45	
661-571-854.0	00 UTILITIES - PHONE/CABLE/	INCHARTER COMMUNICATIONS	PHONE/CABLE -DPW BLDG 8-14	21.74	
661-571-921.0	00 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR 7-18-	7.00	
661-571-922.0	00 UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	95.63	
661-571-922.0	00 UTILITIES - WATER/SEWER	CITY OF HUDSONVILLE	WATER/SEWER 5713 BALSAM DF	80.67	
661-571-930.0	00 BULLDOG SIDEWIND CRANK	AMAZON CAPITAL SERVICES,	IAMAZON PURCHASES- JULY 202	38.45	
661-571-930.0	00 REPAIRS & MAINTENANCE	FREDRICKSON SUPPLY	TRIGGER, D	293.73	
661-571-930.0	00 REPAIRS & MAINTENANCE	TODD WENZEL CHEVROLET	SL-N-BOLT, N-NUT	15.20	
		Total For Dept 571 EQUIP	ME	587.63	
		Total For Fund 661 MOTOR	E	587.63	
	RENT TAX COLLECTION FUND				
Dept 000 703-000-202.0	00 ACCOUNTS PAYABLE	BOWSER ALISIN-WISON	2024 Sum Tax Refund 70-14-	7,786.72	
		Total For Dept 000		7,786.72	
		Total For Fund 703 CURRE	NT	7,786.72	
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Fund Total

als:				
	Fund	101	GENERAL OPERATING	19,888.38
	Fund	202	MAJOR STREET FUNE	2,404.16
	Fund	203	LOCAL STREET FUNE	855.26
	Fund	208	PARKS & RECREATIC	32,692.64
	Fund	247	TAX INCREMENT FIN	1,350.43
	Fund	248	DDA OPERATING FUN	37.19
	Fund	251	TERRA SQUARE	1,372.01
	Fund	271	LIBRARY FUND	6,744.34
	Fund	590	SEWER FUND	83,263.92
	Fund	591	WATER FUND	11,908.92
	Fund	661	MOTOR POOL FUND	587.63
	Fund	703	CURRENT TAX COLLE	7,786.72

168,891.60

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GL Number I	nvoice Line Desc	Vendor	Invoice Description	Amount Check #
Fund 247 TAX INCR Dept 728 ECONOMIC 247-728-964.000 R		3424 CHICAGO DRIVE LLC	DDA REIMBURSEMENT AGREEMEN	21,754.71
		Total For Dept 728 ECONO	IN	21,754.71
		Total For Fund 247 TAX II	NC	21,754.71

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			OPEN		
GL Number	Invoice Line De	esc Vendor	Invoice Description	Amount	Check #

Fund Totals: Fund 247 TAX INCREMENT FIN 21,754.71

21,754.71

FUNDS DISTRIBUTED VIA AUTOMATED CLEARING HOUSE

August 2024

Date	Vendor	Description	Amount
8/7/2024	ADN Dental	Dental Reimbursement- July 2024	\$ 2,094.52
8/14/2024	Ottawa County	Tax Distribution July 16 - Aug 1, 2024	\$ 1,415,478.59
8/14/2024	Ottawa Area ISD	Tax Distribution July 16 - Aug 1, 2024	\$ 883,204.96
8/14/2024	Hudsonville Public Schools	Tax Distribution July 16 - Aug 1, 2024	\$ 1,630,980.46
8/15/2024	Vanco Solutions	Monthly Fee- July 2024	\$ 50.16
8/29/2024	Ottawa County	Tax Distribution Aug 2 - 15, 2024	\$ 1,307,446.10
8/29/2024	Ottawa Area ISD	Tax Distribution Aug 2 - 15, 2024	\$ 840,601.84
8/29/2024	Hudsonville Public Schools	Tax Distribution Aug 2 - 15, 2024	\$ 2,434,477.91
8/30/2024	WMCB	Monthly Cash Management Banking Fees- August 2024	\$ 101.95
8/30/2024	Payroll	August Payroll	\$ 94,480.27
Total			\$ 8,608,916.76

Notes:

Tax Distributions =

8,512,189.86

\$



Mike Kloosterhouse

Facilities Manager City of Hudsonville

MEMORANDUM

Date:	September 10, 2024
То:	City Commission
From:	Mike Kloosterhouse, Facilities Manager
Re:	Flat Roof on The Gary Byker Memorial Library

The Facilities Maintenance Department is requesting approval for the replacement of the Flat Roof on The Library.

The existing roof was installed with the Library addition in 1995. It has many leaks and delamination's.

We received 12 Bids to replace the Flat roof.

It is the recommendation of the Facilities Manager to authorize Great Lakes Systems to replace the Flat Roof at The Gary Byker Memorial Library for the amount of \$57,596.00. If the City Commission is supportive of this recommendation, the following motion may be offered:

MOTION TO AUTHORIZE GREAT LAKES SYSTEMS TO REPLACE THE FLAT ROOF ON THE GARY BYKER MEMORIAL LIBRARY BUILDING FOR THE AMOUNT OF \$57,596.00

City of Hudsonville

Library Roof Project Bid Opening Bid Date: Thursday, August 29, 2024 @ 10am

Bidder	Bid Amount	Signed	Comments
1. Great Lakes Building Concepts	59,999	X	Submitted 8/08/2024 @ 1409
2. Schena Roofing	68,467	X	Submitted 8/26/2024 @ 1633
3. Great Lakes System	57,596	X	Submitted 8/28/2024 @ 1144
4. C & I Building Maintenance	64, 384	X	Submitted 8/29/2024 @ 0754
5. Division 7	71,980	X	Submitted 8/29/2024 @ 0835
6. Versatile Roofing	75,800	X	Submitted 8/29/2024 @ 0859
7. Hoekstra Roofing	123,200	X	Submitted 8/29/2024 @ 0906
8. Langerak Roofing	60,028	X	Submitted 8/29/2024 @ 0913
9. Shetler Construction	58,692	X	Submitted 8/29/2024 @ 0933
10. Steven Construction	72,500	X	Submitted 8/29/2024 @ 0940
11. Trident Roof Solution	76, 398	X	Submitted 8/29/2024 @ 0941
12. Тусо	57,842.31	X	Submitted 8/29/2024 @ 0945
13.			

GRAND VALLEY METROPOLITAN COUNCIL

At a regular meeting of the Grand Valley Metropolitan Council, held on the 5th day of September

2024, at 8:30 a.m., in the Kent County Commission Chambers, Grand Rapids, Michigan.

PRESENT: Luce, Carey, VanWyndarden, Bennett, Burns, Alles, Vanderberg, Baker, Stolsonberg, Elenbaas, Charles, Falcon, Doerr, Madura, LaGrand, Shay, Porter, Suchy, Lower, Henschel, Hayes, Kepley, Washington and Dotson.

ABSENT: Artz, Balgoyen, Beard, Britton, Bujak, DeVries, Donovan, Garland, Green, Hale, Harrison, Kidd, Lesperance, Maas, Stadt, Stopples, Tillema, Wells, Wentzel, Verhulst, Vanderwood, Van Haitsma, and Weersing

The following resolution was offered by Elenbaas and seconded by LaGrand:

RESOLUTION TO AMEND ARTICLES OF INCORPORATION SO AS TO ADD THE TOWNSHIP OF BLENDON AS A PARTICIPATING LOCAL GOVERNMENTAL UNIT

A local governmental unit may join or withdraw from the Grand Valley Metropolitan

Council (the "Metro Council") upon satisfaction of certain requirements set forth in the

Metropolitan Council Act, Act 292 of the Public Acts of Michigan of 1989, as amended (the

"Act"); and

Pursuant to Articles VIII and XX, of the Articles of Incorporation, the legislative body of

the Blendon Township, Ottawa County, Michigan, has adopted a motion stating it desires to join

the Metro Council.

THEREFORE, IT IS RESOLVED AS FOLLOWS:

1. The first paragraph of the Articles of Incorporation of the Metro Council is hereby amended so as to Add the Township of Blendon, Ottawa County, as a participating local governmental unit. 2. This resolution amends the Articles of Incorporation only as stated above. All other provisions of the Articles of Incorporation remain in full force and effect.

3. Upon adoption of this Resolution, the above-stated amendment in the Articles of Incorporation shall be published at least once in a newspaper of general circulation within the participating counties, cities, villages, and townships of the Metro Council.

4. Upon the publication of the above-statement amendment, the amendment shall be submitted for a vote thereon by the members elected to and serving on the legislative body of each participating local governmental unit of the Metro Council.

5. Upon final adoption of the above-stated amendment, a printed copy of the amended Articles of Incorporation shall be filed with the Michigan Secretary of State, with the clerk of each county in which is located all or any part of a participating city, village, or township, and with the clerk of each participating city, village, and township, as required by Sections 9 and 11 of the Act.

Ayes: _ALL____

Nays: __NO____

RESOLUTION DECLARED 9/5/2024

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a Resolution adopted by the Grand Valley Metropolitan Council at a regular meeting held on the date first stated above, and I further certify that public notice of such meeting was given as provided by law.

Executive Director

GRAND VALLEY METROPOLITAN COUNCIL NOTICE OF ADOPTION OF AMENDMENT NO. 42 IN ARTICLES OF INCORPORATION

At a regular meeting of Grand Valley Metropolitan Council, held on September 5, 2024, 8:30 a.m., in Grand Rapids, Michigan. A quorum of the members of the Council was present.

It was moved by Elenbaas and seconded by LaGrand that the Articles of Incorporation of Grand Valley Metropolitan Council be amended as follows:

Amendment No. 42 To Add Blendon Townships as a Member.

1. The first paragraph of the Articles of Incorporation is hereby amended to read in its entirety as follows:

ARTICLES OF INCORPORATION GRAND VALLEY METROPOLITAN COUNCIL

These Articles of Incorporation are adopted and executed by the incorporating units ("Units"), the City of Grand Rapids, the City of Kentwood, the City of East Grand Rapids, the City of Grandville, the City of Rockford, the City of Hudsonville, the City of Cedar Springs, Byron Township, Plainfield Township, Alpine Township, Gaines Township, Kent County, Grand Rapids Township, Algoma Township, City of Coopersville, City of Greenville, City of Ionia, City of Walker, Courtland Township, City of Wayland, Village of Middleville, Tallmadge Township, Georgetown Township, Ottawa County, Caledonia Township, the City of Wyoming, the City of Lowell, the City of Belding, Ada Township, the Village of Sand Lake, Lowell Township, Nelson Township, the Village of Sparta, the Village of Caledonia, and Blendon Township for the purpose of constituting a Metropolitan Council pursuant to the provisions of Act No. 292 of the Michigan Public Acts of 1989 (the "Act").

The motion to approve the above-stated Amendment No. 42 in the Articles of Incorporation of Grand Valley Metropolitan Council was thereupon adopted.

I hereby certify that the foregoing is a true and complete copy of Amendment No. 42 in the Articles of Incorporation of Grand Valley Metropolitan Council, duly voted upon and adopted at the meeting of Grand Valley Metropolitan Council held September 5, and I further certify that public notice of such meeting was given as provided by law.

These amendments in the Articles of Incorporation are published by order of Grand Valley Metropolitan Council, by the County of Kent, such county being the largest participating local unit of Grand Valley Metropolitan Council.

RESOLUTION TO APPROVE AMENDMENT NO. 42 IN THE ARTICLES OF INCORPORATION OF GRAND VALLEY METROPOLITAN COUNCIL

WHEREAS, the members of Grand Valley Metropolitan Council ("Metro Council") have by

majority vote approved Amendment No. 42 (Addition of Blendon Township) in the Articles of

Incorporation of Grand Valley Metropolitan Council; and

WHEREAS, the amendments have now been submitted for approval by the legislative bodies

of the local governmental units that belong to Metro Council; and

WHEREAS, the ______ of the _____

of _____ has considered Amendment No. 42 in the Articles of

Incorporation of Metro Council.

NOW, THEREFORE, RESOLVED:

1. Amendment No. 42 in the Articles of Incorporation of Grand Valley Metropolitan Council is hereby APPROVED.

ADOPTED this _____ day of _____, , by the

_____ of the ______ of _____, by a

vote of ______ members voting in favor thereof and ______ members voting against.

AMENDMENT NO. 42

To Add Blendon Township as a Member

1. The first paragraph of the Articles of Incorporation is hereby amended to read in its entirety as follows:

ARTICLES OF INCORPORATION GRAND VALLEY METROPOLITAN COUNCIL

These Articles of Incorporation are adopted and executed by the incorporating units ("Units"), the City of Grand Rapids, the City of Kentwood, the City of East Grand Rapids, the City of Grandville, the City of Rockford, the City of Hudsonville, the City of Cedar Springs, Byron Township, Plainfield Township, Alpine Township, Gaines Township, Kent County, Grand Rapids Township, Algoma Township, City of Coopersville, City of Greenville, City of Ionia, City of Walker, Courtland Township, City of Wayland, Village of Middleville, Tallmadge Township, Georgetown Township, Ottawa County, Caledonia Township, the City of Wyoming, the City of Lowell, the City of Belding, Ada Township, the Village of Sand Lake, Lowell Township, Nelson Township, the Village of Sparta, the Village of Caledonia, and Blendon Township for the purpose of constituting a

Metropolitan Council pursuant to the provisions of Act No. 292 of the Michigan Public Acts of 1989 (the "Act").

CITY OF HUDSONVILLE OTTAWA COUNTY, MICHIGAN

RESOLUTION NO. 24-1801

RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF FIRST AMENDMENT TO EMPLOYMENT AGREEMENT WITH CITY MANAGER

Commissioner _____, supported by Commissioner _____, moved the adoption of the following resolution:

WHEREAS, on December 27, 2022, the City and Dotson entered into an Employment Agreement relating to Dotson's appointment as the City Manager for the City of Hudsonville (the "Existing Agreement") the terms of which are incorporated herein; and

WHEREAS, the Parties now wish to mutually agree in writing in this First Amendment to Employment Agreement to amend Dotson's Salary as set forth in Section 6 of the Existing Agreement; and

WHEREAS, the Parties intend that all other provisions within the Existing Agreement remain in full force and effect, and that the Term of this First Amendment to Employment Agreement shall run concurrently with the Existing Agreement, unless terminated in accordance with provisions therein.

NOW, THEREFORE, BE IT RESOLVED:

1. That the First Amendment to Employment Agreement is approved in substantially the form presented at this meeting and as attached as Exhibit A, with such modifications not materially adverse to the City approved as to content by the Mayor and as to form by the City Attorney.

2. That the Mayor and City Clerk are authorized and directed to execute the approved First Amendment to Employment Agreement, for and on behalf of the City, and to execute such other documents required in connection therewith, approved as to form by the City Attorney.

3. That all resolutions or parts of resolutions in conflict are rescinded.

YEAS: Commissioners

NAYS: Commissioners

ABSTAIN: Commissioners

ABSENT: Commissioners

RESOLUTION DECLARED ADOPTED.

Dated: September 10, 2024

Jill Gruppen City Clerk

CERTIFICATION

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the City Commission of the City of Hudsonville at a meeting held on September 10, 2024, and public notice of said meeting was given pursuant to, and in compliance with, Act 267 of the Public Acts of Michigan of 1976, as amended.

Dated: September 10, 2024

Jill Gruppen City Clerk

EXHIBIT A

FIRST AMENDMENT TO EMPLOYMENT AGREEMENT (WITH EXISTING EMPLOYMENT AGREEMENT ATTACHED THERETO)

FIRST AMENDMENT TO EMPLOYMENT AGREEMENT

This Agreement made and entered into this _____ day of September, 2024, by and between the City of Hudsonville, a Michigan Municipal Corporation, in Ottawa County in the State of Michigan, (hereinafter the "City"), and Ronald Tyler Dotson, (hereinafter "Dotson")(together, the "Parties").

WHEREAS, on December 27, 2022, the City and Dotson entered into an Employment Agreement relating to Dotson's appointment as the City Manager for the City of Hudsonville (the "Existing Agreement") which is attached hereto as an Exhibit, the terms of which are incorporated herein; and

WHEREAS, the Parties now wish to mutually agree in writing in this First Amendment to Employment Agreement to amend Dotson's Salary as set forth in Section 6 of the Existing Agreement; and

WHEREAS, the Parties intend that all other provisions within the Existing Agreement remain in full force and effect, and that the Term of this First Amendment to Employment Agreement shall run concurrently with the Existing Agreement, unless terminated in accordance with provisions therein;

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree:

1. Section 6, relating to Dotson's Salary, shall be amended to read as follows:

"Starting February 1, 2023, City agrees to pay Dotson for his services rendered pursuant hereto an annual base salary of \$120,000.00.

Starting July 1, 2024, City agrees to pay Dotson for his services rendered pursuant hereto an annual base salary at that time, plus the greater of 1.5% or the wage increase given to other non-union City employees.

Starting July 1, 2025, City agrees to pay Dotson for his services rendered pursuant hereto an annual base salary at that time, plus the greater of 1.5% or the wage increase given to other non-union City employees.

Effective September 2, 2024, the City agrees to pay Dotson for his services rendered pursuant hereto an annual base salary, including any prior adjustment increases as allowed in Section 6, plus an annual increase of \$14,400 to be paid evenly as part of the City's standard payment procedures through June 30, 2025, or the end of this agreement in its entirety, whichever is the latter.

In addition, the City agrees to increase the base salary and/or benefits of Dotson in such amounts and to such extent as the City Commission may determine that it is desirable to do so based upon the annual performance evaluation of Dotson."

2. In all other respects, the terms of the Existing Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the City Commission of the City of Hudsonville has caused this Agreement to be signed and executed on its behalf by its Mayor, and duly attested by its City Clerk, and Dotson has signed and executed this Agreement, both in duplicate, the day and year first above written.

Ottawa County State of Michigan

Jillian Gruppen, City Clerk City of Hudsonville Ottawa County State of Michigan

Ronald Tyler Dotson

Approved as to form:

Jessica Wood, City Attorney, City of Hudsonville Ottawa County State of Michigan

EMPLOYMENT AGREEMENT

This Agreement made and entered into this 27th day of December, 2022, by and between the City of Hudsonville, State of Michigan, a Michigan Municipal Corporation (hereinafter the "City"), and Ronald Tyler Dotson (hereinafter "Dotson").

WHEREAS, the City wishes to hire Dotson as its new City Manager; and

WHEREAS, Dotson desires to accept employment as the City's new City Manager and to continue employment with the City pursuant to terms of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants herein contained, the parties agree as follows:

SECTION 1. Duties.

The City hereby agrees to employ Dotson as City Manager of the City of Hudsonville to perform the functions and duties specified in the City Charter and the Code of Ordinances pertaining to the position of City Manager and to perform other legally permissible and proper duties and functions as the City Commission may from time-to-time assign.

SECTION 2. Term.

a. This Agreement is effective February 1, 2023 (the "Effective Date") and shall remain in effect until June 30, 2026. On or about December 1, 2025, the City and Dotson shall initiate discussions about a new agreement. This Agreement shall remain in force until such new agreement is executed or either the City or Dotson notifies the other, in writing, that it does not intend to execute a new agreement.

b. Dotson shall be an at-will employee of the City, serving under the direction of the City Commission. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of the City to terminate the services of Dotson at any time, subject to the provisions set forth in Section 4, paragraph A of this Agreement.

c. Nothing in this Agreement shall prevent, limit or otherwise interfere with the right of Dotson to resign at any time from his position as City Manager, subject to the provision set forth in Section 4, paragraph C, of this Agreement.

d. Employee shall not spend more than 10 hours per week in teaching, counseling or other non-Employer connected business without the prior approval of the City Commission.

e. This Agreement, with respect to Dotson, supersedes the provision of an existing City policy calling for the annual July 1 appointment of city officials and supersedes any other contrary City policy.

SECTION 3. Suspension.

City may suspend Dotson with full pay and benefits at any time during the term of this

Agreement by a majority vote of the City Commission.

SECTION 4. Termination and Severance Pay.

a. In the event Dotson's employment is terminated by the City before expiration of the aforesaid term of employment and during such time that Dotson is willing and able to perform his duties under this Agreement, the City agrees to continue Dotson's salary for five months, and to continue any City provided life, dental, health and disability insurance programs for the five-month period, after which Dotson may take advantage of any available COBRA rights; provided, however, that in the event Dotson is terminated because of his conviction of any illegal act involving personal gain to him or a crime of moral turpitude, or act or omission of gross negligence in the performance of duties, then, in that event, City shall have no obligation to pay the severance sum or to continue benefits designated in this paragraph, unless otherwise required by law.

b. If, due to general budget cutbacks, a reduction is made to Dotson's and City department manager salaries, Dotson's salary and benefits shall not be reduced by a larger percentage than the average percentage reduction for the City department managers.

c. In the event Dotson voluntarily resigns his position with the City before expiration of the aforesaid term of his employment, then Dotson shall give the City sixty (60) day notice in advance, unless the parties otherwise agree in writing. If Dotson fails to do so, then, any other provision of this Agreement notwithstanding, the City shall have no obligation to pay Dotson for accumulated but unused leave time off under Section 9 or any other benefit or wage under this Agreement, the value of which the City shall be entitled to retain as liquidated damages for the costs it shall incur as a result of such sudden resignation.

SECTION 5. Continuation of Duties upon Disability.

If Dotson is permanently disabled or is otherwise unable to perform his duties because of sickness, accident, injury, mental incapacity or health, and has used all current and accrued leave time off, the City shall have the option to a) continue Dotson's salary and benefits until Dotson is eligible for the City's short-term disability plan; or b) provide an unpaid leave of absence, with paid benefits, until Dotson is eligible for the City's short term disability plan. City shall have the right to terminate this Agreement after Dotson becomes eligible for benefits under the City's long-term disability plan.

SECTION 6. Salary.

Starting February 1, 2023, City agrees to pay Dotson for his services rendered pursuant hereto an annual base salary of \$120,000.00.

Starting July 1, 2024, City agrees to pay Dotson for his services rendered pursuant hereto his then current annual base salary at that time, plus the greater of 1.5% or the wage increase given to other non-union City employees.

Starting July 1, 2025, City agrees to pay Dotson for his services rendered pursuant hereto his then current annual base salary at that time, plus the greater of 1.5% or the wage increase given to other non-union City employees.

In addition, the City agrees to increase the base salary and/or benefits of Dotson in such amounts and to such extent as the City Commission may determine that it is desirable to do so based upon the annual performance evaluation of Dotson.

SECTION 7. Performance Evaluation.

The City Commission shall review and evaluate the performance of Dotson at least once annually in advance of the adoption of the annual operating budget. The review and evaluation shall be in accordance with specific criteria developed by the City, after consultation with Dotson. The criteria may be added to or deleted from as the City Commission may from time to time determine, after consultation with Dotson.

SECTION 8. Residency.

The City encourages Dotson to use his best efforts to obtain and maintain a residence within the City's geographical boundary.

A one-time payment of \$5,000.00 is to be paid to Dotson for the purpose of obtaining a residence within the City's geographical boundary. This payment will be paid through regular payroll practices. Dotson will notify the City Commission if he is unable to secure a residence within the City's geographical boundary within 12 months of employment and would then return the funds in full to the City.

SECTION 9. Holiday, Vacation, Personal, Sick and Bereavement Leave.

a. Dotson shall be eligible for 2 weeks paid vacation each year of this Agreement effective immediately and renewing in accordance to the City of Hudsonville Personnel Handbook based on hire date. The City believes that taking such leave is important for an individual's personal wellbeing so Dotson is encouraged to take off from work the available leave time under this provision. No more than 1 week may be carried forward into the next year.

b. Dotson shall be eligible for all other leave policies in accordance to the City of Hudsonville Personnel Handbook.

SECTION 10. Insurance Benefits.

a. City agrees to provide and to subsidize the premium payments for Dotson for insurance policies for dental, vision, health, and life and disability benefits. Insurance policies shall be underwritten by insurance companies of the City's choosing and shall be the same or equal to that provided to all of the City's full-time employees.

b. Dotson shall voluntarily advise if he needs a reasonable accommodation to perform the essential function of his duties as City Manager.

SECTION 11. Retirement.

City agrees to execute all necessary agreements managed by MERS for Dotson's

participation in the City's retirement plan. The City will contribute 11% of Dotson's base salary into the retirement plan each year on Dotson's behalf. Dotson shall personally make a contribution of 2% of his base salary into the plan. If Dotson does not contribute 2% into the plan, the City shall contribute 9% in lieu of 11% into the plan.

SECTION 12. Dues and Subscriptions.

City agrees to budget and to pay for the professional dues and subscriptions of Dotson necessary for his continuation and full participation in national, regional, state and local association and organizations necessary and desirable for his continued professional participation, growth and advancement, and for the good of the City.

SECTION 13. General Expenses.

a. City recognizes that certain expenses of a non-personal and job-related nature will be incurred by Dotson, and agrees to reimburse or to pay said expenses upon request by Dotson with applicable receipts. The total annual amount of such expense shall be as determined by budget appropriation.

b. The City will provide cell phone reimbursement to Dotson in accordance with the City policy.

SECTION 14. Professional Development.

a. City hereby agrees to budget for and to pay the travel and subsistence expenses of Dotson for professional and official travel, meetings and occasions adequate to continue the professional development of Dotson and to adequately pursue necessary official functions for the City, including but not limited to, conferences of the Michigan City Management Association, the Michigan Municipal League, the American Planning Association (if Dotson is a member), and such other national, regional, state and local governmental groups and committees thereof which Dotson serves as a member.

b. City also agrees to budget and pay for the travel and subsistence expense of Dotson for short courses, institutes and seminars that are necessary for his professional development and for the good of the City. The annual amount of such expenses shall be as determined by budget appropriation.

c. Dotson agrees to pursue a minimum of 1-week professional development courses annually. Additional courses shall be allowed if approved by the City.

d. The City will reimburse Dotson for his professional development expenses under this Section, up to the amount budgeted, upon Dotson's request with applicable receipts.

SECTION 15. Indemnification.

City shall defend, save harmless and indemnify Dotson against any tort, professional liability claims or demand, or other legal action, whether groundless or otherwise, arising out of an alleged act or omission occurring in the good faith performance of Dotson's duties as City

Manager. City will compromise and settle any such claim or suit and pay the amount of any settlement or judgment rendered thereon.

SECTION 16. Bonding.

City shall bear the full cost of any fidelity or other bonds required of Dotson under any applicable law, the City Charter or the Code of Ordinances.

SECTION 17. Other Terms and Conditions of Employment.

The City, in consultation with Dotson, shall fix any such other terms and conditions of employment, as it may determine from time to time, relating to the performance of Dotson, provided such terms and conditions are not inconsistent or in conflict with the provisions of this Agreement, the City Charter, the Code of Ordinances, or any other applicable law.

SECTION 18. Notices.

Notices pursuant to this Agreement shall be given by personal delivery or first-class mail, postage prepaid, addressed as follows (or to any subsequent address the parties provide to each other):

If to City:	Mayor City of Hudsonville 3275 Central Blvd. Hudsonville, Michigan 49426-1450
If to Dotson:	67384 Becky Lane South Haven, MI 49090

Notice shall be deemed given as of the date of personal service or as of the date of deposit of such notice with the United States Postal Service.

SECTION 19. General Provisions.

a. This Agreement shall constitute the entire Agreement between the parties regardless of the existence or non-existence of any City policy regarding employee wages or benefits.

b. This Agreement shall be binding upon and inure to the benefit of the heirs at law and executors of Dotson.

c. If any provision, or any portion thereof, contained in this Agreement is held unconstitutional, invalid or unenforceable, the remainder of this Agreement shall be deemed severable, shall not be affected and shall remain in full force and effect. IN WITNESS WHEREOF, the City Commission of the City of Hudsonville has caused this Agreement to be signed and executed on its behalf by its Mayor, and duly attested by its City Clerk, and Dotson has signed and executed this Agreement, both in duplicate, the day and year first above written.

Mark Jon

Mark Northrup Mayor City of Hudsonville Ottawa County State of Michigan

Illim 211

Jillian Gruppen, City Člerk City of Hudsonville Ottawa County State of Michigan

Ronald Tyler Dotson

Approved as to form:

Jessica Wood, Attorney of City of Hudsonville Ottawa County State of Michigan

Dated: December 27, 2022.

4865-0030-5989 v3 [60843-994]